

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIX.

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NEW SERIES
VOLUME XXXIX. No. 41

Oct. 17 is Brotherhood Day throughout the Southern Baptist Convention.

Dr. H. P. Clause who married a Mississippian, Miss Mamie Slaughter of Jackson, rejoices in a debt free \$75,000 church building at Bedford, Va., the final payment being made recently.

Week before last Choctaw County Association passed resolutions condemning violations of the laws against liquor selling and slot machines. Last week the sheriff raided liquor joints in the county and also confiscated a number of slot machines in Ackerman.

The report of the German Baptist mission in the portion of the Cameroons administered by the British under mandate is extremely encouraging. During the past twelve months the churches have increased from four to five, the members from 2,724 to 3,653, and the scholars from 1,825 to 2,699.

A good brother asks how we can teach tithing as an obligation upon Christians. In the same way that to preserve one day out of seven as a day of rest and worship is a duty. Because the Lord put it into the Old Testament, and never abrogated it. Neither is specifically enjoined on Christians, but is plainly implied as a fundamental principle in our relationship to God.

We believe the brotherhood throughout the South would appreciate a word from Dr. Sampey as to his impressions of the two conferences held at Oxford, England, and Edinburgh, Scotland, the past summer, inasmuch as he was appointed to represent the Southern Baptist Convention at these places. We have been pleased to pass on to our readers some reports of them from Dr. J. D. Franks.

Rev. C. Z. Holland has accepted the call to First Church, Canton, and will begin work with them November 1. Brother Holland came from the pastorate at Newton to assist Dr. Gunter and the Convention Board. In this field he has done excellent work, but the opportunities of a pastor at Canton appealed strongly to him and he goes joyfully to the task. He has made many friends over the state who will follow him with affectionate interest.

We had better go slow and think carefully when we talk about comparing material possessions with human life. It is not always easy to put one over against the other and say take your choice between man and money. Suppose a policeman was on guard at night near a bank and he sees robbers breaking in. You may say the policeman's life is worth more than all the money in the bank. But suppose when he sees the efforts at robbery he turns around and hides in a dark alley and allows the bank to be plundered. The life of a man like that is hardly worth saving.

Dr. Geo. W. Truett pays this deserved tribute to Dr. J. H. Rushbrooke, secretary of the Baptist World Alliance: He is the most traveled Baptist in the world today. He could be the ambassador to any court in the world because of his capacity for such high service. I have touched many men at close range in responsible places. I have touched no man anywhere in all the world with more fine finesse, with more Christian diplomacy, with more stalwart courage when courage was demanded, than is evident in the life of this World Secretary. Certainly one of God's greatest gifts to His people of our generation is the gift of this great secretary.

SECULAR OR CHRISTIAN EDUCATION

Dr. D. M. Nelson, President
Mississippi College

Pagan culture has been responsible for the destruction of many civilizations. Within our own time we saw its awful fruitage in a World War. The best antidote I know for this malady is Christian culture, the product of our Christian schools.

With state and national governments pouring millions into our secular institutions of learning, wisdom will have departed from Mississippi Baptists, if they do not provide whatever is necessary for the healthy operation of their schools. Rather than be talking about paying our denominational debts with the endowments of our institutions, which would be the surest way to destroy them, we had better be making them more secure by increasing their endowment. Each one of them now ought to have at least a million dollars in endowment.

Mississippi Woman's College now is in the field to raise its endowment to one-half million dollars in order to survive. Mississippi Baptists are well able to supply it. May we all claim a part in the undertaking and victory will be assured.

TO THE MEMBERS OF CARTHAGE CHURCH

It is indeed a pleasure for the church to send to each family within our church the Baptist Record. It is to be paid for by the church each month, and we believe that our members are going to read this paper regularly. If this is done, we have no doubt that we have made a wise investment which will make a good return to the Kingdom of our God. Time would be well spent in reading and discussing the articles of our Baptist paper with the children of the home. Nothing could be finer than to nurture the children of the home in the history and principles of Baptists as set forth by the editor of this paper. Dr. Lipsey is a sane, discerning and capable leader to follow. Let us all read this paper and talk about it as we hear the ball fans talk about the sports page of the daily papers.

Yours truly,
P. D. Bragg.

The program of the State Convention to be held at Philadelphia Nov. 16-18 will be published in The Record next week.

On account of detours and bad roads we reached Yazoo Association just at the adjournment of the morning session. Dr. Brame, the moderator, had just finished preaching the sermon. So we missed much that was good. We had good fellowship with these Baptists at the noon hour about a well furnished table prepared by the people of Concord church. In the afternoon there was a good report on the W. M. U. and of special committees. Pastor D. I. Young was in charge of the report on Denominational Work and gave the editor opportunity to discuss our program, showing what had been done the past year and how it could be improved. Brother H. T. McLaurin spoke on Christian Education and paid high tribute to our colleges, emphasizing also the campaign now on to endow Mississippi Woman's College. This is a happy group and it was a joy to be with them.

Pastor Van Walker had Dr. W. R. Cooper with him in a good meeting at Spring Hill church, Pearl River County. Large congregations especially at night. There were five additions.

Dr. Gordon Hurlburt of Point Clear, Ala., says he reads the Record with great interest, sometimes with hearty approval, sometimes with hearty disapproval. We rejoice that both are true. The right of individual judgment is a fundamental Baptist principle and a Christian duty.

We should be glad if every associational clerk would send to the Baptist Record for publication a summary of the year's work in the churches, giving number of churches, number reporting, number of Sunday schools, amount given to Co-operative Program and all missions, amount given to local expenses, and number of baptisms, just as brother J. W. Steen does in this week's Record.

The Executive Committee of the Southern Baptist Convention reports that gifts from all the churches in the South for Southwide objects during the month of September were \$86,600.45. Of this \$63,003.53 came through the Cooperative Program; \$10,098.87 through designated gifts, and \$13,498.05 through the Hundred Thousand Club. For the first nine months of the year gifts for Southwide objects were \$1,264,738.24. Mississippi stood thirteenth in the list for September.

Jones County Association met with the Bethlehem church, five miles east of Laurel, Tuesday, October 5th. The churches were well represented, and the meeting was in many respects one of the best. There were some marked features. One was raising of two hundred and fifty dollars to furnish two rooms in the Baptist Hospital at Jackson. This came as a suggestion from brother D. I. Ingram, who had been a patient at the hospital. Another feature was the severe condemnation of the carnival at the recent meeting of the South Mississippi Fair in Laurel. The association called upon the authorities to forbid such matters in the future. Brother A. L. Goodrich represented the Baptist Record, and the State Board. Brother W. A. Sullivan represented the endowment work of Woman's College. Next meeting at Pleasant Ridge Church.—E. T. Mobberly.

President Roosevelt started people to thinking and talking by what he said last week at Chicago about international lawlessness, aggressive attacks on nations that can't help themselves, the bombing of civilians, including helpless women and children, by murderous gangsters of the air. It is high time the whole world is speaking out against outrages of this sort. Not to do so is to condone the offense and encourage the offenders in their wrongdoing. If neutrality means failure or refusal to have and express an opinion when a nation runs amuck and goes to killing all and sundry who stand in their way, then neutrality becomes an ally of crime. The world is still susceptible to outspoken public opinion, and to speak the truth at the right time and in the right way may save us and others from violence later on. We are for peace, but when to be at peace means to be on good terms with the devil, it is not worth the price. A nation that signs a solemn treaty and then violates it as Japan and Italy have done is to make them unworthy of the fellowship of nations.

Sparks and Splinters

On Oct. 2 Miss Louise Holcomb became the bride of Mr. W. B. Davis of Memphis. The bride is the daughter of Dr. and Mrs. T. L. Holcomb, well known in Mississippi, now living in Nashville, Tenn., where Dr. Holcomb is Executive Secretary of the Sunday School Board.

Judge Harvey McGehee of Columbia was appointed to the State Supreme Court by Governor White. The appointment runs till January 1, at which time an election will be held. Judge McGehee is an alumnus of Mississippi College and a deacon and leader in the First Baptist Church of Columbia, a man of the highest character and recognized ability.

There can be no doubt in the minds of those who take the time to investigate that Catholics in this country seek to attain to dominant position in various branches of the government. And with their conception of the relationship of church and state, their control is dangerous to our American institutions. The facts brought out in the following paragraph taken from The Christian Index of Georgia are deserving of the attention of all who are concerned for the welfare of our country. Speaking of the federal offices in Washington: "In our Treasury Department, seventy per cent of the employees are Catholics. In the War Department fifty-three per cent of the civilians and seventy per cent of the army employees are Catholics. In the Department of Justice, seventy-three per cent; in the insular affairs, eighty-nine per cent; in Indian affairs, under the Department of Interior, ninety-five per cent; in the Education Bureau, sixty per cent; and on the Alaskan railroad one hundred per cent are Catholics."

The Oktibbeha County Baptist Association met September 16 with the Starkville Baptist Church. Dr. J. D. Ray was re-elected moderator and Rev. A. H. Childress was elected clerk of the association. The program ran through morning, afternoon, and night sessions. Practically every phase of Baptist work was reported on, and well discussed. There was a good attendance from all the churches of the association except one, and everybody seemed to enjoy the day immensely. There was a goodly number of visitors present, many of whom took part in discussing the various topics which were before the association. The next place of meeting will be with Center Grove Baptist Church on Thursday following the second Sunday in September 1938.—Clerk.

This writer will always have a high appreciation of brother H. T. McLaurin. You have heard of something or somebody who carries you there and brings you back. He does it. We started for the Yazoo Association thinking it only a thirty mile drive on a good road, but when some twenty miles out we were confronted by one of those "Signs Of Progress," alias detour boards. To get three miles further we must detour 25 miles, and believe it or not it was the slickest substitute for a road that we have run across in the last hundred years, more or less. The way that car glided and slid and slipped surpassed anything you have ever seen on a waxed floor. Our heart, or hearts as the case may be jumped from our shins to our chins like a churn dasher. Our muscles were rigid and our tongue frigid. We mean that of the editor. Brother McLaurin was as chipper as ever and kept up a rapid fire conversation (though one sided) all the way. We had hills and hollows, but it had rained on them both, the just and the unjust. A rabbit ran across our road, going the wrong way and in fifteen minutes we had a flat tire. We lost the road once or twice, ran out of gas. But in it all brother Mack was unflurried. He kept on keeping on. He says he has never turned back. If you want to be sure to get there go with him. But you had better keep repeating "What time I am afraid, I will trust in the Lord."

Rev. W. P. Davis has resigned the care of Druid Hill Park Church in Baltimore, which he served while attending Eastern Seminary in Philadelphia. He is now a student in the Louisville Seminary and happy to be back this side of the Ohio.

When Dr. Truett was in Latvia the president of that republic asked him: "Tell me just what you Baptists aim at; what are your objectives?" The answer was: "We quietly told him, and when we got to the point that we stood for indefeasible, unrestricted religious liberty for every person, granting them the privilege to worship God according to the dictates of their own consciences; that this was asked not simply for our Baptist people, but as much and equally for everybody else, for Jews, Catholics, all," the president stood to his feet and said, "That is precious, priceless and ought to be the way of every people in all the world."

Speaking of his recent visit to Germany Dr. Geo. W. Truett said, "On this journey I asked how many of their people took the Baptist paper. They said, 'We don't quite get your question.' When I repeated the question they still were puzzled. When I asked it the third time they replied, 'EVERY BAPTIST FAMILY. DOESN'T EVERY BAPTIST FAMILY IN YOUR COUNTRY TAKE YOUR BAPTIST PAPER?' And I had to answer, 'No, some of them don't take it; I am sorry.' And when they said, 'Why shouldn't they?' I answered, 'WHY SHOULDN'T THEY?'"

We have been favored with two copies of a new magazine published at Petersburg, Va., specially for preachers, called "Sermon Digest." Like a good many other things since Julius Caesar's day, and before, it is divided into three parts. The first about half a dozen sermons; the second part is devoted to Sermon Outlines; and the third part to "Sermons in Books," chiefly book reviews. And there is added a very desirable appendix, "Who's Who," that tells you something of the preachers whose sermons have been selected for publication. This magazine confirms our belief that there is a great deal of good preaching in the world; and not a little of the other sort. That is good preaching, according to our opinion, which properly interprets and faithfully applies the scriptures. Some of these sermons do it and others are simply vaporous emanations of very ordinary imagination. Some people will get great good out of these sermons, while others will be badly crippled by them. The crippling will be in the case of those who simply "borrow" from the Egyptians and pass the word on to others. And we have become painfully aware that this very thing is happening in some of our pulpits today. It is simply ruinous to the sermonic ability and the spiritual life of the man who does it. It means that he is a dealer in secondhand stuff for life. And the good Lord deliver us. We hope the good of the magazine in awakening thought and inspiring spiritual life may be far reaching. Get a copy and see what you think of it. It is published monthly. 25¢ a copy; \$3.00 a year.

The employees of the following orphanages in the South are participating in the Institutional Retirement Plan for Orphanage workers started by The Relief and Annuity Board on January 1, 1936, viz.: The Virginia Baptist Orphanage, Salem; the North Carolina Baptist Orphanage at Thomasville, and the Kinston Branch; the Connie Maxwell Orphanage, Greenwood, South Carolina; the Louisiana Baptist Children's Home, Monroe; the Buckner Orphanage Home, Dallas, Texas; the Illinois Orphanage at Carmi; the New Mexico Baptist Orphanage at Portales; the Baptist Children's Aid Society, Baltimore, Maryland; and the Baptist Orphanage at Troy, Alabama. More than sixty percent of all Baptist Orphanage workers in the South are participating in this plan of old age and disability pensions. Every orphanage worker in the South should be thus provided for through The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

Dr. Truett says at every service held in the Baptist church at Heidelberg, Germany, when he was there a collection was taken and every man, woman and child made an offering.

We have never had any sympathy for those publications of the rabid fire-eating sort which make it their sole business to fight the Catholics, or stir up prejudice or ill feeling toward them. That is not the Christian way, the intelligent way, the democratic way. Catholics have as much right in this country as anybody else, and should be protected in those rights. They have the same rights as others and no more. But having said this we want to say with all the emphasis of which we are capable that between the aims and methods of the Catholic hierarchy and the aims of the American republic and the welfare of the American people there can be no harmony. Their ideals and methods are antagonistic. Democracy is the basis of our government and ingrained into all our ideals and thinking. The Roman Catholic church is the antithesis of democracy. And there cannot be permanent peace between them. There may be individual Catholics who are in sympathy with American principles. But not so the Catholic church. The ideal of Americanism is freedom to the limit, until the existence of the government or the public welfare is threatened. There is no room for individual freedom in the Catholic church.

The Choctaw County Baptist Association met in its seventeenth annual session with Providence church Sept. 30, for a two days meeting. H. L. Rhodes and G. D. Weatherall were re-elected moderator and clerk. Covenant, a newly organized church near the Montgomery County line, was received into the fellowship of the association. All twenty-four of the churches were represented by letter and by delegates. All the written reports were ready when called for, and were freely discussed. Visiting brethren were recognized as follows: Rev. J. W. Kitchens, Oktibbeha County Association; Dr. G. F. Winstead, Noxubee County Association; Rev. Jesse Dorroh, Zion Association; Dr. J. M. Walker, Monroe County Association; and Dr. C. Z. Holland, representing the state work. Brother C. C. Bobo was elected superintendent of the county Sunday school organization, and Prof. W. M. Adams director of the Baptist Training Union. H. L. Rhodes was nominated for member of the State Mission Board. The next association meets with Fellowship church and Rev. J. S. Deal is to preach the annual sermon. The association passed resolutions unanimously endorsing prohibition, and calling upon our executive and judicial officers, including the district attorney, to enforce the prohibition laws.—H. L. Rhodes.

Dr. W. C. Allen, the able editor of the Baptist Courier of South Carolina, disapproves of the suggestion of Missionary E. Stanley Jones to boycott Japanese goods on account of their treatment of China, on the ground that it would be retaliatory and therefore contrary to the teaching of Jesus. We are bound to dissent from the opinion of so sensible a man. The thing that Jesus condemned was retaliation for personal injuries, and not for wrongs done to others or to the public. We are not personally to take in hand the punishment of some one who has done us an injury, but this does not forbid nor condemn the efforts made to punish a public offender for wrong doing, else there would be no laws against crime and no jails or penitentiaries. If a man does me a wrong, I am not to assume responsibility for punishing him myself, but if he does another man an injury or violates a law, I ought to see that the proper authorities punish him. An offense against a nation of people is crime committed wholesale, and other nations should see that the offender is punished. At present there is no such cooperation of nations as makes possible the punishment of an offending nation. The people in such case have a right and probably a duty to express their disapproval in the way that will be most effective. And an economic boycott of Japanese goods is a peaceable and legitimate way to do it.

Forty-four Mission Board conference at Dr. J. W. week in Sep total attenda The progr by Doctor B and a numb discussions Christ by P in Mexican dresses on t sionary Geo on the probl The Mexi fields in T population of they are pas more than Mexican pop

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News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary



GEO. B. MIXIM
Conference Speaker

MEXICAN MISSIONARIES GATHER FOR ANNUAL CONFERENCE

Forty-four Mexican missionaries of the Home Mission Board met at Bastrop for a five-day conference and fellowship under the leadership of Dr. J. W. Beagle, field secretary, the first week in September. Visitors present swelled the total attendance to sixty-five.

The program included inspirational addresses by Doctor Beagle, Dr. F. B. Thorn of Houston, and a number of the missionaries; a series of discussions on how to win Roman Catholics to Christ by Prof. Felix E. Buldain, new teacher in Mexican Baptist Institute at Bastrop; addresses on the preparation of sermons by Missionary Geo. B. Mixim; and open conferences on the problems of Mexican missions.

The Mexican missionaries are serving on fields in Texas which have a total Mexican population of over 400,000. Churches of which they are pastors have a membership of a little more than 4,000, or only one percent of the Mexican population.

SINFUL LIVES TRANSFORMED

By Minnie Berry, Mountain Missionary

Wonderful it is to see how His marvelous grace has so completely transformed these sinful lives. How they do need your prayers that God may enable them to be true witnesses for Him as He provides the needed strength daily. One dear wife and mother especially needs much earnest prayer. She rededicated her life during our revival, and came under the watch-care of our church.

Her letter came last week from the old home church in Alabama, but her husband, who is a great sinner, opposed her putting it in our church. He also opposes her attendance at our services, and she has not been present for some weeks. To keep peace in the home she attends the picture show with him when she so wants to attend our church services.

Her life is most unhappy at present, in fact his treatment of her makes her miserable as he drinks and lives an ungodly life. Only God can give her courage and strength to stand true to Him in the midst of real persecution.

In the home is his aged mother and a bright young son in his teens who is unsaved, a member of my Royal Ambassador chapter. God can change and bless these lives as He has those of their neighbors through prayer, but we must have great faith.

Aaron W. Hancock, Choctaw Indian missionary, is in a hospital at Muskogee, Oklahoma, for an examination of chronic disorders and possible operation, according to a recent letter.

A German family moved in our territory and they said they had not been in church for sixteen years. Now they are attending our Mission regularly three times each week.—Pascal Arpaio, Italian missionary.

HOME BOARD PAYS \$32,597 ON DEBT FIRST OF OCTOBER

The payment of \$32,597 on the principal of its debt the first of October brought the total reduction of the Home Mission Board during the year to \$117,641, approximately \$10,000 more than was paid the entire twelve months of last year.

With three months of the year yet remaining during which additional amounts will be applied on debt reduction, the total payments this year are expected to approximate \$150,000.

"This reduction of the debt," Dr. Lawrence, executive secretary, explains, "has been possible because of increased offerings which for nearly every month in the past two years have been larger than for the corresponding month of the previous year, and because of increased percentage from the Hundred Thousand Club."

Since 1928 the Board has reduced its debt approximately \$1,000,000. Since April, 1933, all operations of the Board have been on a cash basis, no additional obligations being made for any purpose.

NEW MISSIONARY BEGINS WORK ON CUBAN FIELD

Miss Ruth C. Goodin, a graduate of William Jewell College and the Louisville Training School, sailed for Havana in September as a new appointee of the Home Mission Board.

The daughter of Rev. and Mrs. O. W. Goodin of Belle, Missouri, the new missionary to Cuba has been engaged the past two years in mission work in St. Louis. She has been working in the Baptist Center, a mission on the order of a good will center, formerly an Italian mission.

Prior to her connection in St. Louis, Miss Goodin was a Sunday school and B. T. U. field worker in Missouri. She has also had experience as a teacher in Magoffin Institute, Salyersville, Kentucky.

In Havana Miss Goodin has begun her work as teacher of English in Cuban-American College. She will also do general mission work. Her residence will be in the Baptist Temple.

The new missionary accepted the appointment to the Cuban field in answer to a definite divine call, thus meeting the first and most important requirement for all missionaries of the Home Mission Board.

DR. NEWBROUGH RECOVERS AFTER ACCIDENT NEAR JACKSON

Dr. J. W. Newbrough, superintendent of the Rescue Mission in New Orleans, who was injured in an automobile accident near Jackson, Miss., September 17, is recovering at his home, according to a letter received from him.

The accident occurred when the car which Dr. Newbrough was driving ran into a parked truck which had no lights. Dr. Newbrough sustained painful bruises but no broken bones; his car was practically demolished.

"I never saw and think I never will see death come closer to anyone without causing it," Dr. Newbrough writes. "I am rejoicing over the Lord's protective care."

Even while still kept in bed by his injuries, the missionary is attending to the general work of the Rescue Mission.

The Baptist Courier calls attention to the fact that the organization known as the National Council of Jews and Christians which has a publicizing agency has never shown the slightest concern to prevent appropriation of money raised by taxes to the use of Catholic schools. If this agency which seeks to foster good relations between Protestants, Catholics and Jews wishes to be helpful along this line, it would be well for it to use its influence to keep the Catholic hands out of the public treasury.

WHAT THE SACRAMENTS MEAN TO ME

By J. D. Franks

(This paper was read before Section I of the World Conference on Faith and Order, which met in Edinburgh, Scotland, August 3-18, 1937. Section I considered the subject, "The Grace of Our Lord Jesus Christ." One of the first phases of the subject discussed was the question of the "Sacraments," as a means of Grace. The writer was asked to relate his experience in the observance of the "Sacraments" of baptism and the Lord's Supper. The following statement was read.)

In referring to baptism and the Lord's Supper Southern Baptists do not use the term, "Sacraments," for that word carries with it the idea of a saving significance which they wholly reject in their understanding and observance of these two New Testament ordinances.

In my own experience, which I think is typical of my people, the value of the observance of these ordinances to me is found in the symbolism involved and in my mental and spiritual preparation and capacity, as a worshipper, to appreciate and to appropriate for myself that which the symbolism teaches.

Baptism means to me "the answer of a good conscience toward God," the kind of answer which always comes with a faithful act of obedience to God. To me baptism is a beautiful, pictorial, graphic presentation of the cardinal points of my Christian faith. It proclaims my belief that Jesus was dead, buried and raised again from the dead. It pictures my regeneration, my forgiveness, my cleansing from sin, my death and burial to the old ways of sin and my resurrection to walk in newness of life.

Baptism to me is a prophecy, in pageant form, of the resurrection of the saints at the last day, when I with all the dead in Christ, shall be raised from the dead and reunited with Him to abide with Him forever.

Baptism is also my announcement to the world that I have definitely taken Christ to be my Lord and Savior. It is my formal induction into the membership of His church, which entitles me to all the privileges and enjoins upon me all the responsibilities of church membership.

The Lord's Supper brings me in my thoughts to the very foot of the Cross. As I partake of it the scenes of Calvary come before me. In the broken bread I see the broken body of my Lord, and all the contradictions of sinners against Him come to my mind. I hear the jeers and the curses of the mocking throngs milling around Him, in which I see every type of sinner, including myself. Then I hear Him say, "Father forgive them."

In the wine, the red fruit of the vine, I see symbolized the efficacious blood which was "shed for the remission of my sins, and not for mine only but for the sins of the whole world."

This sacred, solemn supper fills my mind with all the rich doctrines that are associated with and derive their meaning from the death of our Lord Jesus Christ. The Scriptures expressly state that it was designed "to show forth His death, till He come." The promise that He is coming again comforts my soul.

The Lord's Supper to me is a beautiful and fitting memorial to the life and death of Jesus, erected by Himself, on which are written the words, "IN REMEMBRANCE OF ME."

At the holy table of the Lord I find sweet, spiritual refreshing.

The Baptist Standard says that seventeen million boys and girls in our public schools in America are receiving no religious training. That is half of all that are in school.

Dr. A. Mack Parrish, pastor Immanuel Church, Paducah, helped Pastor A. M. Vollmer in a good meeting at Dyersburg, Tenn. There were 50 added to the church, 44 of them by baptism. The spiritual benefits were immeasurable. Roger Hickman of Petersburg, Tenn., had charge of the music. It is said to be one of the greatest meetings in the history of the church.

EDITORIALS

MIXED WITH FAITH

The reading of Hebrews 4:2 with which most are familiar says, "The word preached did not profit them, not being mixed with faith in them that heard it." Another reading is, "The word of hearing did not profit them, because it was not united by faith with them that heard." The average reader will hardly notice the difference; and it is not very important. One makes the word mixed with faith, in them that hear; the other makes the word united to those who hear, by faith. In either case the difference is made by the presence or absence of faith. If those who hear exercise faith the word becomes active, operative, effective. If they do not exercise faith the word is as dead as a door nail, and the hearer is not profited by it, is left as he was before, or even left in worse condition than he was before.

The reference is to those people spoken of in the Old Testament to whom the word of God came, the good news, the offer of rest, but they did not respond to it and it was never fulfilled in them. And the writer of this epistle is saying that his readers, and people of the gospel age are in the same condition, that they now have the truth preached to them, they are given the opportunity to avail themselves in full of all its benefits. And they are exhorted not to allow the same thing to happen to them as happened to the Israelites in the olden time.

And the one and only thing that makes the good news effective is that the hearing shall be "mixed with faith." This is the one thing that makes the difference between life and death. The man who believes is made whole, is saved with an everlasting salvation. The man who does not put forth the hand of faith is left to perish forever and ever. And what is true about his becoming a Christian is true about his possession of every blessing in Christ, and of attaining to every goal in Christ. It all depends on whether his hearing is "mixed with faith." All things are possible to him that believeth. "He that believeth not shall not see life, but the wrath of God abideth on him forever."

The reason the lightning strikes a tree, or strikes anything else, is that the tree is a conductor of electricity from the earth up to the cloud. The electricity from the ground meets that in the cloud by means of the tree. All the power of an electric current is helpless unless there is some agent through which the contact may be made to transmit it to the place where it is desired it should go. So all the mercy and grace of God, sufficient to save the soul and transform the life does not operate in us until we respond to Him by faith. And the power of God does become operative in every man who believes what God says. Paul prays that we may know what is the exceeding greatness of His power "to usward who believe."

There are compositions of matter which are totally inert and powerless which are transformed into dynamite by being mixed with just one other simple element. The same is true of nitroglycerine, T.N.T. or any other explosive. The difference between cotton and gun cotton is that the gun cotton is "mixed" differently. There are multitudes of chemical substances whose nature is entirely changed by "mixing" some other simple element. Food becomes poison in this way. And poison may be transmitted into wholesome food.

So does the word of God, the "word of hearing" become powerful in us when mixed with faith, whereas it is absolutely powerless when faith is not mixed with it. Women in making jelly put a little "certo" into the syrup and soon have what they want. It will make all the difference when we read the Bible or hear it preached, whether we actually appropriate the truth into our souls by personal faith in it. Jesus said, "Except ye shall eat the flesh and drink the blood of the Son of man, ye have no life in yourselves."

FROM FAITH UNTO FAITH

There is no writer in the Bible to whom all Christians of all the centuries have been more deeply indebted than to Paul, for his clear, simple, satisfying and complete statement of the Gospel as God's means of man's salvation. The Lord revealed to him the gospel of the Son of God and by His Spirit enabled him to proclaim it by voice and pen in a way that ought to make it plain to the whole world. He spoke of it as "my gospel" and pronounced anathema on any man or an angel from heaven that altered it in any way. To change it is to destroy it.

Paul makes it plain in all his epistles that the gospel becomes effective in us on the condition of faith in Jesus Christ. This is particularly manifest in his letter to the Romans, which is the magna carta of Christian faith. To him the gospel is the power of God unto salvation to every one that believeth. Faith in Christ gives to any man the immediate and indistructible title to a home in heaven. Of course the whole Bible is in accord with this, but Paul is probably the clearest and most constant exponent of this truth.

Having said this there is another thing that needs to be said, which is expressed in the heading of this article, "From Faith Unto Faith." That is that Paul did not believe in a static religion. He did not believe that a Christian was born into the kingdom full grown, and that he knew as much, believed as much and did as much or could do as much at the beginning of the Christian life as in the after years. In other words he was a progressive in the best sense of the word. He believed the Christian life was one of constant and eternal progression. He believed in going from faith unto faith.

He did not believe that we would ever outgrow faith. He said "Now abideth faith, hope and love." There will always be necessity for faith. There will never be a time in this world nor the next when we can live without it, nor make progress without it. The idea that in the next world faith will give place to knowledge or sight has no warrant in the Scriptures. You may have sung about faith changing to sight, but you never saw it in the Bible. The more knowledge of the truth you have the more faith you will have.

The faith that one exercises to become a Christian is just the beginning. This puts him into right relationship with God and secures to him eternal life. But he is just at the beginning, and it will take repeated acts of faith for all subsequent progress in the Christian life. The blessings which follow must all be appropriated by acts of faith, just as the first was. And these blessings multiply in number and increase in worth as we make the advance in the Christian life. We did not apprehend all the blessings which are ours, by that first act of faith. All truth is appropriated by faith. All progress is made by successive exercise of faith. You cannot go from the foundation to the top of the Washington Monument by one step. But you can do it by successive steps.

Something of what is involved in this expression "from faith unto faith" is indicated in the subsequent chapters of Paul's letter to the Romans. For progress is indicated throughout the epistle. In the fifth chapter, he shows how faith brings peace. In the sixth chapter he shows how it enables one to live right; in the seventh chapter how to carry on in hope; in the eighth chapter how to avail ourselves of the Spirit's aid, and on to the end.

Paul says "A righteousness of God is revealed from faith unto faith." The righteousness which he imputes to us in the beginning he imparts to us as we accept His help.

Report of Midway Sunday school, Leake County, Sunday, Oct. 10: on roll 79; offericers and teachers present 7—100%; present 66; total, 73; studied lesson 44; offering \$1.00; chapters in Bible read 164; visitors 10.

HIS HOUSE

There are hundreds of thousands of words in the English language and yet we are continually adding others. No language is one hundred per cent effective in expressing all of men's ideas. And certainly not all of God's truth. We have to make the best use of language that we can. In doing this one word in any language often has from one to half a dozen different meanings, of course generally related in some way. And the connection in which the word is used must determine which meaning a given word has in any case.

This applies to the word house, or at least to the word in the New Testament which we generally translate house, and only in less degree to the English word itself. There are at least three Greek words which mean a house of some kind. One indicates any kind of building; another a house for people to live in; and another is used both to represent the house and the people who live in it. But these distinctions are not always preserved, and the ordinary word for house may mean a building, a home, or a household, or is sometimes enlarged to mean a whole tribe, or all the descendants of one man, as the "house of David," or the house of Jacob.

So "the house of God," or "God's house" may sometimes mean the building in which we assemble to meet God, the one dedicated to His ownership and service. Or it may mean all the people who belong to the family or household of God. In such cases it is better to translate the word by our English word "Household," as is some times, but not always done in our versions. It is for example in Galatians 6:10 where Paul speaks of the "household of faith"; and in Ephesians 2:19, "no longer strangers but of the household of God."

In many cases we will miss the meaning of the scripture if we understand that house means a building, when in fact it refers to the family or group of people who constitute God's household. For example when Paul says to Timothy, (1 T. 3:15) "That thou mayest know how men ought to behave themselves in the house of God." There is no reference here to a building, for they probably had none. He is speaking of the group of people who have become members of the household of God. And when Peter says, "Judgment must begin at the house of God," he is referring of course to the people of God.

A passage of special interest is found in Hebrews 3:2 where it is said of Jesus that he was faithful to him that appointed him as also was Moses in all His house. Here it is God's house that is spoken of, but not a temple, or tabernacle, or any material building but the household of God. Moses was faithful in the household of God, that is he was faithful to God; he was true to Him. He did not suffer God's interests to be neglected. He was true to God under the most trying and difficult conditions. He never flickered nor turned back. And this was the case in all God's house. There was not one of them that he did not seek to minister to, for he was God's servant, and none of all Israel were neglected.

But Jesus was faithful to God over His house. Moses was a servant in the household. Jesus was God's Son over His household. The church of God's household, God's family, and the head of the household is the Son of God Himself. There may be many servants in the household; there can be only one head to it. And any man who calls himself the head of the church or assumes that role is guilty of blasphemous presumption and makes it manifest that he is anti-Christ.

But our prime concern now is not with pretenders to such position, but that every church of Jesus Christ should fulfill its mission as the household of God. And this it will do when Jesus is recognized not in word only but in deed as Lord over God's household.

The London Association (England) is said to be the largest Baptist association in the world, consisting of 254 churches.

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Convention Board Department

R. B. GUNTER, Cor. Sec'y.

HOW THE VOTE STANDS

Recently a solution for the debt problem of the Mississippi Baptist Convention was offered through the Baptist Record. Members of the State Board, College Trustees and College Presidents were requested to read the article and signify to the writer their opinion. To date, 30 have been heard from. Twenty-six favor the solution, three oppose it and one withholds his opinion until a conference can be held. No one opposing has offered any solution which will, within the near future, solve the problem.

All Baptists interested in preserving the good name of our denomination should endeavor to find a solution for this perplexing problem. On December 1st creditors of the Baptist denomination in Mississippi have a right to expect \$127,000.00 in cash because the Mississippi Baptist Convention promised to pay this amount on or before that date. The creditors have a right to expect it. Mississippi Baptists would expect it had others promised it to the Convention. As individual Baptists we would expect it had others promised it to us. It seems that the Baptist Convention of Mississippi has come to the question of deciding whose opinion they will respect most: that of the Southern Association of Colleges and Secondary Schools, or the opinion of the creditors whose money the Convention has in its institutions, and which money it promised to return to the creditors on stated dates. It is, in the final analysis, whether we shall be recognized as honest, or standardized. It would be fine if Mississippi Baptists could be recognized as both. Mississippi Baptists are able to pay their debts and have such recognition, but if it comes to a choice between standardization and honesty, this writer would choose honesty regardless of what course others may take.

In view of what has been said above, the appeal for the payment of all Five Thousand Club pledges is renewed. By the payment of these pledges through November, and by an honest effort to give to the Lord that which belongs to him through the Cooperative Program, obligations which are now due can be paid. If the past due obligations could be paid before the last of November, then there would be a possibility of selling the refunding bonds. The sale of the refunding bonds would enable the Convention to pay the obligations which come due December 1st. There is no person who can help this situation now as can the pastors of the Baptist churches of Mississippi. My brethren in the ministry, I earnestly appeal to you for your very best during the remaining days of this month.

STATE MISSION DAY IN THE SUNDAY SCHOOLS

Not many years ago the Baptist Sunday schools in Mississippi contributed \$10,000.00 for State Mission work on State Mission day in the Sunday schools. At that time State Mission day came the fourth Sunday in September. It was moved up to the fourth Sunday in October so as not to interfere with promotion day in the Sunday schools, which is the fourth Sunday in September. Let all Sunday school superintendents and pastors of the churches bear this in mind and prepare ahead of time for a worthy offering. Goals are helpful, provided they are worthy. A worthy goal set by the Sunday school, and let that goal be apportioned to the classes, will bring gratifying results. The State Mission Board needs the funds. It cannot pay appropriations made for the year without a liberal offering made by Sunday schools. With a liberal offering, all appropriations can be paid and the

State Board can continue its record when making its report to the Convention of having no indebtedness. The State Mission Board is not more interested in keeping out of debt than it is in doing mission work. But there is no credit in going beyond your cash. A liberal offering from the Sunday schools will encourage the Mission Board to increase its appropriations to State Mission work for 1938.

RECEIPTS FALLING BEHIND

The September receipts this year were more than \$2,000.00 less than for September a year ago. This may have been due to the lower price of cotton. The Cooperative Program receipts were very little behind. The large shortage came in designated gifts. October receipts on this date, October 9th, are a small margin ahead of October last year. But \$20,000.00 will be required from now until the close of the month in order to reach the amount received last year in October. The last day of October comes this year on Sunday. If churches will send promptly their contributions, the books will be held open through the first day of October in order to include October gifts in this State Convention year. Those churches which do not have fifth Sunday services should send their contributions in immediately after the fourth Sunday in October. This should apply also to the Sunday school offerings for State Missions.

FOR SALE

The Baptist State Convention Board has on hand copies of "We Southern Baptists," the author of which is Dr. James Edgar Dillard, director of promotion of the Southern Baptist Convention. These booklets can be had for study courses preparatory to the every member canvass for five cents plus three cents for postage. There are six chapters in the book. The first is, "Our People," the second, "Our Principles," the third, "Our Polity," fourth, "Our Program," fifth, "Our Problems and Plans," sixth, "Our State Program." This book carries information which every Baptist should have. The State Board will be glad to fill orders for those desiring to study the book. It is intended for study courses in the churches. State how many you want and send remittance with your order.

SOMETHING WORTHWHILE FREE

Baptists working toward a world program. A practical stewardship and enrollment handbook has been provided by Mr. M. A. Huggins of North Carolina. Rev. A. F. Crittendon, former secretary of promotion for Mississippi Baptist State Convention Board, has added worthwhile information in regard to the activities of the agencies and institutions of the Mississippi Baptists. The book was prepared to sell to Mississippi Baptists, but we will be happy to forward you one or more copies provided you inclose three cents per copy for carrying charges.—C. Z. H.

In some of our exchanges are very strong and well grounded protests against an article in The Pathfinder which ridiculed the practice of immersion. The best protest against a paper which allows venting of spleen against Baptists is to cancel your subscription.

THANK YOU

Miss Lizzie Brown, Richton; Mrs. M. M. McCarty, W.M.U., Gulfport; Waynesboro Baptist Church; Wiggins Baptist Church; Sumrall Baptist Church; Walnut Baptist Church; Chalybeate Baptist Church; Shaw Baptist church; Pleasant Grove Baptist church, Enterprise; Elam Baptist church, Mashulaville; Rev. C. W. Black, Shivers; Rev. Walton E. Lee, Como; Mrs. D. W. Bethany, Batesville; Mr. J. E. Byrd, Mt. Olive; Rev. L. V. Young, Hazlehurst; Mrs. W. L. Taylor, Centerville; Rev. W. L. Howse, Jackson; Rev. C. E. Dearman, Cuba, Ala.; Mrs. J. C. Burris, Smithdale, for list of subscriptions sent in.

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"



AND MORE SMILES

No. 1. Pocahontas (Dr. Theo. Whitfield, pastor) sends a list of every family and joins the EVERY FAMILY list.

No. 2. Carthage (Rev. P. D. Bragg, pastor) joins the EVERY FAMILY list.

No. 3. Bethlehem church (Rev. G. W. Smith, pastor), Jones County, liked the EVERY FAMILY plan well enough that they voted unanimously to adopt it.

No. 4. Pleasant Grove church, Clarke County, (Rev. D. L. Stennis, pastor) adopts the EVERY FAMILY plan.

No. 5. Fellowship church (Rev. D. L. Stennis, pastor), Jasper County, does the same.

No. 6. A letter from Mrs. M. M. McCartney, Gulfport, encloses a list of subscribers. Although they are not up to 50% of the families, they now have more than at any time since we became connected with the Record.

IT DOES PAY

"Rev. A. L. Goodrich, Jackson, Miss.

Last spring our church decided to place the Record in every home. Some of the members thought that with our bonds on our church building we could not, or should not raise our budget \$60.00 for the Record. Would like to say though, that we have RAISED MORE MONEY TO DATE THIS YEAR than for several years with an additional \$5.00 each month for the Record. I am sure the spirit of fellowship in the church is much better.

Yours sincerely,
M. R. Reeves,
Friendship Church, Pike County."

CLARKE COUNTY ASSOCIATION

This association met with Harmony church and Harmony upheld its reputation for good entertainment plus.

Officers elected were: Moderator, W. L. Meadows; Assistant Moderator, N. A. Edmonds; Clerk and Treasurer, J. E. Shirley.

A digest of the church letters showed: churches holding membership, 20; churches reporting to association, 18; churches reporting Sunday schools, 16; churches reporting B. T. U.'s, 6; churches reporting W. M. U.'s, 7; churches reporting baptisms, 6; baptisms reported, 88; gifts to missions and benevolence, \$2,241.75; gifts to all local causes, \$12,995.27; Five Thousand Club members, 79; total membership reported, 2,393.

One pastor (D. L. Stennis) informed us (smiling) that he had 40 subscriptions for the Record.

Clarke County has subscribers as follows:

Crandall 3 R. F. D.; Desoto 8; Enterprise 2; Stonewall 1; West Enterprise 2; Quitman (First Baptist Church) 68; Quitman, R. F. D. 23; Shubuta 19; Pachuta 12; Barnette 2; Pleasant Hill church 4; Pleasant Grove church 41.

Evangelist A. D. Muse closed a meeting at Jasper, Tenn., Oct. 4; then went to Bridgeport, Ala.; and then to Tampa, Fla., Oct. 19.

BAPTIST POLITY AND COOPERATION

By Arthur J. Barton

By Baptist polity I mean, of course, New Testament polity, or church polity as set forth in the New Testament. Through all the years the historic position of the people called Baptists has been to find out what the New Testament teaches and to follow it without question or wavering.

In the view of the Baptists the New Testament teaches clearly and unmistakably the right of every soul to direct approach and access to God through Christ without the intervention of Pope, Priest, Preacher, Church or any other person or thing. Hence the absolute and unqualified equality of all believers, and hence also—hence in this case going back both to the rights of the individual and the equality of believers—the democracy of the New Testament church. Each church organized and conducted after the New Testament pattern is completely democratic. In government a New Testament church is neither hierarchical, episcopal or presbyterial, but democratic. Its government is entirely in its own hands, which means that the members of the church meeting in church fellowship and capacity and acting under Christ, the head of the church, are the only authority in determining and directing its affairs.

Such a body of baptized believers is the only ecclesiastical body known to the New Testament, or recognized by Baptists. To such body have been committed all ecclesiastical acts, such as administration of the ordinances, the ordination of elders, or New Testament bishops, and of deacons, and the calling and settling of pastors and the determining of all questions relating to the pastoral office and the continuance or discontinuance of the pastoral relationship. Such body is completely autonomous, separate and distinct from and independent of all other bodies or groups. Such a body can send out missionaries and conduct missionary, educational and benevolent enterprises. It is under inescapable obligation to do this and to do all in its power to promote the Kingdom of God among men.

All such bodies, formed after the New Testament pattern, are bound together by a fine Christian comity, based upon and growing out of these common and basic principles. This comity leads churches "of life faith and order" to recognize the ecclesiastical acts of one another as valid. Hence the freedom with which membership is transferred by letter from one church to another, and the ordination of ministers and deacons recognized by "Sister Churches." Hence it is, also, that one Baptist church may not receive into its fellowship "on statement" or otherwise, a person excluded from the membership of another church without a violation of comity and fellowship with the other church. I fear that many of our Baptist churches have departed from Baptist principles at this point and this is one of the things that have broken down church discipline, without which a vigorous church life can hardly be maintained.

While each church is under the inescapable obligation to send out missionaries and to do everything in its power for the promotion of the Kingdom of God, it is free to combine its efforts with the efforts of other churches in any and every way that it can without the sacrifice of its own complete autonomy under Christ, or any other principle inhering in its constitution as set forth in the New Testament. Indeed a church not only may combine its efforts with the efforts of other churches; it is under the highest obligation so to do, since a single church can do comparatively little in a great world enterprise, and since by such merging of effort the power and effectiveness of each church is greatly enhanced. Hence comes the New Testament principle of cooperation among churches, and hence come all extra-church Baptist bodies, such as associations and conventions.

Baptist associations and conventions are not ecclesiastical bodies in any sense. They cannot

administer the ordinances, ordain ministers or deacons; they cannot call nor appoint pastors; they cannot in any way intermeddle with the pastoral office or the pastoral relationship either as to its establishment, its continuance or its discontinuance; they cannot do or perform any other act committed to the churches by the New Testament. Baptist associations and conventions are purely and solely practical devices which enable each church by using them the better and more effectively to obey the Savior's command and to meet its own obligations under this command. Each church is entirely free to use or not to use a Baptist association or convention in doing the Lord's work. It may be sadly mistaken but if in its judgment it can do the Lord's work better by acting alone and by not using any of these practical devices it is entirely free to follow its own conviction. Churches are not churches because they cooperate; they are free to cooperate because they are churches.

It follows that all general Baptist bodies, associations and conventions, have embodied in their constitutions, or articles of organization, and in their practice a jealous regard for the autonomy, independence and rights of the churches. Baptist associations and conventions can and ought to appeal to the churches, helping them to set up worthy standards, goals or objectives in all the work enjoined upon the churches in the New Testament. Baptist associations and conventions can and ought to help kindle the fires of missionary conviction and action among the churches everywhere. But all this must be done on the basis of information, inspiration and appeal. Whenever a Baptist association or convention assumes or attempts to exercise any sort of authority over the churches, attempts in any way to dictate to the churches or to attempt in any degree to take over any of the ecclesiastical functions belonging exclusively to New Testament churches, right then and right there the churches, if they are well taught and well led, will demand a reform of organization, or a change of leadership, or they will lose confidence and withdraw support from such organizations, conventions and leaders cannot be too careful or scrupulous in their regard for these basic principles. If we would arouse the hearty, enthusiastic, liberal support of the churches for our cooperative enterprises, we must so conduct our associations and conventions as to command the unqualified and the unwavering confidence of the churches both in the sincerity and the sanity of our general Baptist organizations and in their full determination to hold themselves within their own sphere and to give recognition full length and full strength to the independence and rights of Baptist churches as the only ecclesiastical bodies recognized in the New Testament.

Baptist polity and Baptist cooperation are Mother and Daughter; they are most beautiful, when they walk side by side, hand in hand in doing the work of Christ, but they part company whenever cooperation by any of its devices or plans undertakes to exalt the Daughter above the Mother.

Temple Baptist Church,
Wilmington, N. C.

Rankin County Associational, 1937: Number churches, 29; Number reporting, 28; Number baptisms, 152; Number reporting Sunday schools, 27; Amount given to the Cooperative Program, \$1,391.10; Amount for home expenses, \$14,279.69.—J. W. Steen.

Four hundred foreign missionaries of the Southern Baptist Convention are participating in the Foreign Mission Board's Pension Plan which is operated by The Relief and Annuity Board at Dallas. Fifty-one retired missionaries are receiving pension checks monthly from this fund. No more missionaries will ever have to depend upon friends or relatives for their support when they break down or retire because of old age. Thomas J. Watts, Executive Secretary, The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

EVANGELISTIC NOTES

Evangelist Bryan Simmons

The city-wide revival in Jackson was a decided success. There was no fan-fare nor blowing of trumpets; but genuine hard work. The meetings were characterized with soulful singing and clear earnest Gospel preaching. The pastors and their people supported the visiting helpers with their prayers and fine personal work.

The breakfast conferences for the pastors, visiting ministers and singers, conducted by brother Roland Leavell were both pleasant and helpful. Enough people were added to the Baptist churches of Jackson to make a good self-supporting church and a more aggressive spirit was manifest on every hand. It is hoped that similar revivals will be held in other cities.

Fine reports came from the churches of other denominations that were having revival services at the same time.

A Tent and Trailer

Experience and observation convince me that a tent and a trailer in which to carry the tent from place to place would help much in our evangelistic work. Many church buildings are too small for the people who seek to attend the revival services. There are new centers where meetings could be held to advantage with a tent and there are sections in our cities demanding the attention that can be given only with a tent. The time has come when the Gospel must be carried to the people and this can be done to best advantage with a tent. If we had such a tent it could be used both by the evangelist and by pastors who see the need of meetings in communities adjoining their own churches. What do you think about this?

Stewardship Revivals

Most of the churches have had meetings majoring on soul-winning and reaching unaffiliated Baptists and, with the closing of the associational period, they will be making plans for another year's work. To this end it would be well to have another series of services studying our Lord's plan for the development of the Christian life and for world conquest with a view to finer cooperation in accomplishing God's will. Already I have some engagements for this sort of work and am engaged until the first Sunday in November. If others feel the need of such services and feel that I would be helpful I am yours to serve.

The summer's meetings have been blessed of God in the salvation of the lost and the renewal of interest on the part of many Christians. Much effort should be expended in the development of the new converts and preserving the renewed interest of older Christians. May God guide the pastors and leaders in this worthy task.

CHRISTIAN EDUCATION

In last week's issue of the Baptist Record, I noticed an article by brother F. E. Travis, on this subject, which I read with much interest, and I agree with him fully.

There has been much written and said about Christian Education, and much more could be written and said very profitably.

Like brother Travis, I emphasize CHRISTIAN Education, not religious education, and I wish to say just here, Christian Education should by all means begin at home around our hearthstones. It is the paramount duty of Christian parents to teach Christianity to their children from the time they learn to talk on, and then to see to it that the children go to the public schools that are taught by Christian men and women teachers, and if all parents will live Christianity daily before their children it will go a long way toward Christian education for the growing child, then by all means I am convinced that it is the duty of parents when sending their children to college to select for them a purely Christian college to send them to.

In a really Christian college our children can get as good literary training as in any other

college, and the Christian influence and training extra.

All Christians are, or should be, teachers, more or less, and especially is this true of ministers and church workers, Sunday school teachers and leaders, this being true all such need special Christian training, such as can be had only at a real Christian college or school.

We all want, when we need a lawyer, one that is especially educated for a lawyer, or if we need a doctor we surely want one especially educated and trained for a doctor. No one wants a lawyer without legal training, or a doctor without medical training, then why should we want ministers, or other religious Christian leaders who are without Christian education and training?

Strange that we should want the best to look after our material welfare, and the BEST to be had to look after our physical welfare, and then think any one untrained is all right to look after and instruct our boys and girls in their spiritual welfare.

Our material things can only serve us during this life. Our physical being also can serve us but a short time at best, but our spiritual interest lasts forever, and surely that which lasts forever should, if any difference at all, have greater care and consideration than our material or physical welfare, then why not the best of Christian education for our ministers and other Christian teachers and leaders?

Personally my own Christian training is painfully limited, but I cannot estimate the value of the little bit of training I have to my self and to my ministerial efforts, and my lack of deeper training makes me to see the needs of Christian education and training, and I can but urge all parents to do their best toward their children in giving them Christian education, and to encourage them all possible to seek as much Christian training as possible, and then let us give freely of our influence to other than our own children to induce them to seek Christian education, and also let us, so far as we can consistently do so, support our Christian colleges with our patronage, our means and our prayers and influence.

Faithfully yours,
John H. Heath

THE INFINITE GOD CARES FOR US

F. W. Rochelle
Chester, N. J.

There are in the universe more than two hundred millions of suns, each one probably as large or larger than our sun.

Some of them are more than two hundred light years distant. The nearest one is four light years distant. That is, it takes light, traveling at 186,000 miles a second, four years to reach the earth from the nearest sun.

To get a conception of this distance we may imagine the earth to be represented by a globe one foot in diameter.

Then, on the same scale, the moon would be represented by a ball three inches in diameter thirty feet away.

The sun by a sphere one hundred and eight feet in diameter, two and a fifth miles away.

And the nearest fixed star, probably as large or larger than our sun, five hundred and fifty thousand miles away.

If an observer could be stationed on this nearest fixed star, five hundred and fifty thousand miles away, he could not see the globe, one foot in diameter, representing the earth, by any means known to man.

The "earth" would be so small, compared with the universe, that if it were lost it might never be missed, if God did not know and care for the infinitely small as well as the infinitely great. But He is in all the earth caring for all in the world, but especially for all who believe in His Son and confess His name.

He has commanded us to give Him one-seventh of our time and one-tenth of our money. Did He give these commands for His benefit or for ours?

Does He need this time and this money? If He can control all the suns of the universe, which He must do or the universe would wreck itself, does He need the money that we could give Him?

He revolves the earth constantly on its axis, and carries it bodily more than a million and a half miles every day, in its course around the sun, by which He keeps summer and winter and fruitful seasons for us.

Does He not then have the power to get everything that He wants for Himself? He does not need to ask us for anything.

He must then have given the commands to give Him one-seventh of our time and one-tenth of our money, because it is good for us to keep thinking of Him, the laws He has given us to live by, and the fact that His Son came into the world to die for us, to procure the forgiveness of our sins and an eternal life of happiness.

We should, then, use our will power and our determination, and by the help of His Spirit spend the entire day (the Sabbath) and the entire amount of money (one-tenth), that He requires of us, in obeying His commands, doing His work and worshipping Him.

BR PUFFED UP By the Editor

Six times in his first epistle to the Corinthians Paul uses that expression or its equivalent "puffed up." When any phrase or word occurs with such frequency in so short a space, it certainly commands attention. And Paul is the only New Testament writer who uses it. And while it is used six times in the First Epistle to the Corinthians, he uses it nowhere else except once in the letter to the Colossians (2:18) where he speaks of those who are "vainly puffed up in their fleshly minds," and that strange to say in connection with "voluntary humility," that is apparently a humility that is assumed and quite conscious of itself.

But back to these Corinthians. What got them so puffed up? They seem to have been singularly favored of the Lord and blessed with many fine gifts from Him. Paul had spent a good deal of time at Corinth and they had gotten off to a good start. And when he went away and wrote them a letter he says that "in everything they were enriched" in Christ, "in utterance, and all knowledge, so that they came behind in no gift." And strangely it went to their heads. They had almost passed the place where they needed advice from anybody or counsel from the Apostle Paul. And when people get top heavy they find it hard to get along with folks. They were at loggerheads with one-another, about the sort of preacher they liked.

So Paul warns them about being "puffed up for the one against the other," 4:6. Big heads are generally soreheads. You might consult your doctor or your dictionary about "megalocephalia." It's a pretty bad disease. They say when a horse has it, he hardly ever gets over it. And in a man it is sure to produce querulousness and fault finding. Paul said these Corinthians were complaining about him. He says, 4:18, "Now some are puffed up as though I were not coming to you." So there! The preacher of today or yesterday is not the first one of whom a church member complained that the pastor didn't come to see him! These Corinthians were all swelled up about it. And they were talking about it. And the preacher heard about it. There is at least an intimation that people who feel that the preacher has slighted them (or that anybody else has not shown them sufficient attention) are afflicted with a case of "ego."

It is interesting to see Paul's way of dealing with such people. He says, "I'm coming shortly, if the Lord will and I will know not the word of them that are puffed up but the power." Let's see what you can do; not simply how loud you can talk!

What makes people puffed up? Even good people, Christian people, people that have been greatly blessed and highly favored. There seems

to be one underlying cause. And this too we learn from Paul in this epistle. He says, 8:1, "Knowledge puffeth up, but love buildeth up." Again in 13:4, "Love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, etc." These passages make it plain that when knowledge gets ahead of love, trouble is sure to come. And the trouble that comes is to be puffed up.

Now don't let anybody get it into his head that the Lord proposes to glorify ignorance. Everywhere in the New Testament it is made clear that knowledge is desirable and necessary to advancement in the Christian life. There is no advancement in Christian life without advancement in knowledge. Truth is the life blood of Christian piety. The knowledge of the truth is everywhere urged in the Bible. Grace and truth are inseparably linked in the Christian religion. Religion without knowledge degenerates quickly into superstition—is superstition. We are commanded to grow in grace and in the knowledge of our Lord and Savior Jesus Christ. Paul prays for the Philippians, 1:9, "That your love may abound yet more and more in knowledge and all discernment." That is the proper way for love to grow and abound.

But—and here is the one place to guard above all the rest—See to it that your knowledge doesn't get ahead of your love. Love must dominate it all. Else "knowledge puffeth up." Love must not be smothered by knowledge, but fed by it; just as a kindling fire must not be smothered by wood, but fed by it. That which was intended to make love grow and glow may extinguish it. And when love, which is the life of a Christian is extinguished, he will swell up like a dead horse.

Now these Corinthians had no reason to be so swelled up. There was plenty to make them humble and contrite if they only realized it. They had a bad spot in their church life and they seemed to be ignoring it. This is true in some measure of all of us, and we can find enough to make us ashamed and to destroy all sinful pride. Paul said of these people, "It is actually reported that there is fornication among you." And it was an aggravated case, the sort that was not even countenanced among respectable heathen. But in spite of this, in the very face of this, Paul says, "Ye are puffed up, and did not rather mourn, that he that had done this deed might be taken away from among you."

There may be churches today that are congratulating themselves, even preening themselves, sending out reports of how much they have done, that need to get the corpses out of their closets and the dirt out of their dining rooms, and putridity out of their parlors. Puffed up with statistical pride or with making a fair show in the flesh, when the rivers of grace need to be turned through the Augean stables till all the filth has been purged away.

BR
All full time employees of Baptist State Boards in the South listed below are privileged to participate in the Baptist Boards Employees' Retirement Plan, and most of the employees have availed themselves of their privilege. These Boards are: Virginia, Maryland, North Carolina, South Carolina, Georgia, Florida, Louisiana, Texas, Missouri, New Mexico and Illinois. Employees of the Executive Committee of the Southern Baptist Convention, The Relief and Annuity Board, Dallas, the Baptist Publishing House, El Paso, the Baptist Foundation of Texas, Dallas, the Baptist Standard of Texas, the Alabama Baptist of Alabama, the Baptist Book Store, Dallas, the Baptist Hospital, New Orleans and the South Carolina Mutual Church Insurance Company are likewise privileged and practically all employees are availing themselves of this privilege. The Boards pay 3% of the monthly salaries of the employees and the employees pay a like amount. Several State Boards are considering this plan and are expected to adopt it this fall. The plan is open to all. The Relief and Annuity Board of the Southern Baptist Convention, 2002 Tower Petroleum Building, Dallas, Texas.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
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Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

I want to call your attention to some changes in the Margaret Fund which were recommended by the trustees of the Margaret Fund and adopted by the Woman's Missionary Union Convention in New Orleans last May.

(1) It has long been the policy of the Margaret Fund to grant scholarships to children of foreign missionaries and to children of the home missionaries who served outside of the United States. Under the new policy scholarships are to be granted to all eligible children of the regularly appointed missionaries of the Home Board.

(2) As you know the Margaret Fund has been included in the State W. M. U. Specials. After 1937 this will no longer be our policy. The money for these scholarships will be included in the Lottie Moon Christmas Offering—\$16,000; and in the Annie W. Armstrong Offering—\$6,000.

(3) The Margaret Memorial Fund has become Margaret Memorial Endowment Fund—the interest from this to be used for scholarships or emergencies. Scarcely a year passes that some, often many, of the students do not require special medical or optical treatment, have wrecks, broken bones or operations. This is what is meant by the emergencies.

(4) We are urged to seek additional gifts for this fund by memorializing Margarets and seeking for "remembrances in wills."

(5) It was recommended that state, district and associational programs emphasize the Margaret Fund and that local societies have it presented at least once a year.

(6) Beginning with the next scholastic year (1937-38) we recommend that no student be assigned to states, but that the state chairman keep in close touch with students attending colleges in her state and that she confer with the Southwide chairman when emergencies arise.

(7) That we return to the original purpose of prayer, guidance and watchful tender care for students rather than the present pronounced appeal for money and other material gifts to students. In their enthusiasm for the work many of the women have made the mothering of our students an additional call for money and expensive gifts. This has proven to be harmful to the students and a hindrance to the missionary society instead.

In our state we have been fortunate in having district chairmen who used discretion in their requests to the societies and our calls have not been extravagant.

This year we have three students in Blue Mountain College—all of them from China: Theresa Anderson, who is a senior; Cora Mae Marriott and Dorothy Yocum.

I spent some time at Ridgecrest this summer and while there I had the very great pleasure of meeting thirty-six Margaret Fund students. From this experience I realize more fully what the "prayerful, tender care" means to students and parents. At dinner one night with all the students, Mrs. Burney, Mrs. Armstrong and other state chairmen, one lovely girl said, "Oh, what shall we do, Mrs. Burney? I understand that W. M. U. isn't going to mother us any more—not even write to us. And I did love to get a letter from a W. M. U. mother—it was so good to know some one was thinking about me. I was often careless and didn't acknowledge it but I treasured every message."

I believe that we shall remember our girls with prayers, our messages, and with gifts which we know are always acceptable to young

people in college. I shall keep in touch with Dr. Lowrey and the dean of women and shall let you know if emergencies arise.

You will notice that Mrs. Burney is furnishing some fine articles for Royal Service. I am sure you will welcome all of this for program material.

With appreciation for you and your service in the cause, I am

Sincerely,
Mrs. D. M. Nelson,
State Margaret Fund Chairman.

HATTIESBURG'S CITY-WIDE Y. W. A. BANQUET

Hattiesburg's City-wide Y. W. A. Banquet was held at Mississippi Woman's College on Monday night, October 4. The dining hall was decorated to represent a lovely old garden. The girls who waited on the tables wore beautiful colonial dresses portraying the true Southern bell. In the middle of the banquet hall, on mirrors representing pools of water, white blossoms had fallen forming the letters Y. W. A. During the delightful meal we listened to appropriate introductions, short talks, musical and reading entertainments, and our guest speaker, Miss Edwina Robinson. All in all it was done up in truly Y. W. A. style.

Helen May Holt, Reporter.

W. M. U. BIBLE STUDY TOPICS FOR CALENDAR YEAR OF 1938

Theme for Year: Personality and Religion
January: David's Great Offering for the Temple—I Chron. 29:1-14.
February: Abraham as an Example—Gen. 12:1-9; 18:17-19.
March: Spiritual Sympathy—II Sam. 6:12-16; I Sam. 1:21-2-1.
April: Two Ways in Temptation—Matt. 4:1-10; 26:31-35, 40, 41.
May: Secret Faults—Psa. 19:1, 2, 7-14.
June: Not to Judge, But to Save—Matt. 7:1, 2; John 5:22, 24, 28, 29; 8:15; 12:46-48.
July: Self-Pity vs. Humility—I Sam. 10:17, 20-24; 22:7-10.
August: Jesus and Forgiveness—Matt. 18:21-35.
September: A Harvest Song—Psa. 65.
October: "Any Root of Bitterness"—Heb. 12:1-3, 14, 15; Eph. 4:31.
November: The Sin of Not Praying—Psa. 99; I Sam. 12:19-23.
December: The Star of David—Isa. 9:2, 6; Mark 12:28-34.

This is the year in which we celebrate the one hundred and fiftieth anniversary of the Constitution of the United States. We are celebrating mostly by talking about who shall interpret the constitution. Shall it be done by the Justices on the Supreme Court, by the president of the United States or by the average "layman"? It looks like to ask that question is to answer it. Of course nobody believes that the constitution is like the laws of the Medes and Persians, a thing which can never be changed. It has many times been changed. And it provides a way in which these changes are to be brought about. There are possibly other changes that need to be made. But it is one thing to change a constitution, and quite another to stretch it. Your residence or your church may have been remodeled. But you would hardly wish the changes to be made by the wind. Better get an experienced architect and contractor on the job.

EVERY MEMBER CANVASS

WHY?

It endeavors to enlist every member in the financial program of the church.

The church needs the help of every individual. Every individual needs the growth and development that comes in participation in this phase of church life.

It will strengthen the local and denominational work. Should all our people have some part in the Kingdom and denominational work our debt situation would soon be relieved and we would be conquering new fields for Christ.

It will solve many local church problems, such as pastors' salaries, local expenses, democratic representation, etc.

If all the people have a part in any one phase of the church life, it will be easier to enlist all the people in all phases of the church life.

HOW?

Preach a series of sermons on missions.

Preach one sermon on the Cooperative Program.

Work out a budget with the finance committee. Let the full board of deacons meet with the finance committee for suggestions and alterations.

Display the budget before the church for at least one week before the church is called upon to adopt it.

Observe enrollment day, on which cards are passed and have as many as will sign the cards before leaving the church.

Provide a canvassing committee and see that every church member who did not sign a card is solicited personally.

WHEN?

Let each church determine its own time, but let adequate time be provided in as much as it will take from two to three worship Sundays at best to inform the people and lead them into enrolling in the financial activities of the church. November and December have been months that have offered best opportunities.

So, soon as you have completed your every member canvass, write Dr. R. E. Gunter a card telling him of your success.

C. Z. Holland

—BR—

Some years ago at a district associational meeting in Mississippi the moderator introduced a brother who was to preach the missionary sermon with the remark, "I am a missionary Baptist from the sole of my feet to the crown of my head," when the reading of the letters showed that two or three churches of which he was pastor had not given a cent to missions of any kind in twelve months. What is a proper definition of a Missionary Baptist?

Many Baptist churches have placed a 3% provision—that is 3% of the monthly salaries of their pastors in their annual budgets to match a like payment by their pastors in order that they might join with them in providing against old age or disability dependency through the AGE SECURITY PLAN OF THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION. Do you want to investigate this matter? Do you want your church to do the Christian thing by its pastor? Do you want free literature concerning it? Will you think and pray about it and bring it to the attention of your budget committee or deacons? Write Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.

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FIRST MISSION DAY AT B. B. I.

The first Missionary Day of the
present school year was observed at
Baptist Bible Institute, New Or-
leans, Thursday, October 7. All
classes were suspended in order to
give the entire day to the interest
of Chinese missions.

The program began with a pray-
er meeting at 6:45 for the faculty
and student body. After the stu-
dents had met by states for the or-
ganization of state clubs, the serv-
ices began in Managan Chapel un-
der the direction of the faculty on
missions.

After a devotional service, the
meeting was quickly drawn into
the spirit of the program when Miss
Pauline Cheng, Chinese student,
played the Chinese National An-
them. Miss Hannah Plowden, dean
of women at B. B. I. and formerly
dean of women at the University at
Shanghai, introduced the guest
speaker, Consul Chisha S. Lee.

Dr. Lee gave the story of his
conversion and praised the mission
schools for what they are doing in
China. The true charm of the Orient
was seen in this brilliant man as
he gave his country's tribute to
foreign missions.

Misses Moonbeam Tong and Pau-
line Cheung sang in Chinese be-
fore they gave testimonies of their
conversion and call to Christian
service. In faultless English, Miss
Tong told how she was led to dedi-
cate her life through the influence
of Miss Inez Lung, an American
born Chinese missionary in China.
Miss Tong graduated from Shanghai
University and for the past year
taught in one of our mission schools.

Miss Cheung spoke of her con-
version. She too, graduated from
Shanghai University and has taught
for three years in the same school
with Miss Tong. These Chinese have
just arrived in New Orleans, La.,
from Canton, being brought over

by interested churches to help them
prepare for further service in
China.

Professor Sha Yan Lee, formerly
connected with the Graves Theo-
logical Seminary in Canton, and
now a missionary to the Chinese in
Mississippi, talked of his work
among his people.

Dr. J. T. Williams, for 24 years
a missionary to China, gave the
concluding address of the day. He
told in an interesting way the needs
of China. After his challenge to
the students for interest in China,
Mrs. E. Lamont Crosby sang,
"Willing Am I," an original com-
position.

J. Harold Jones

THE NORTHSIDE REVIVAL Jackson, Miss.

From September the 20th to Oct.
the 1st it was my privilege to have
a small part in the city-wide revival
in Jackson.

It was a real joy to have the
pleasure of working with the prin-
ciple pastors of the Baptist churches
of Jackson, brethren Hewett, King,
Ferrell, Harrington, McGowen and
Metts. The Baptist churches of
Jackson are to be congratulated up-
on having such capable men to lead
them in their efforts to extend the
Kingdom of God.

Then it was an unusual privilege
to have the opportunity of working
with the visiting evangelists. Men
who are not only acquainted with
the Lord, but men who know how
to preach the unsearchable riches of
the gospel—men like R. Q. Leavell,
H. C. Bass, P. E. Burroughs, Bryan
Simmons and D. A. McCall.

Thank God for the fellowship with
Joe Canzoneri, Fred Scholfield, W.
C. Work, O. J. Thompson, Lowrey
and Barr, the men who stirred our
hearts by the singing of the gospel.

Since coming to Mississippi it
has been my privilege to work with
a great many of my brethren in
their churches during revival meet-
ings, and with all due respect to
those with whom I have worked I
can say of a truth I have never had
a part in any meeting that meant
quite so much to me as the meeting
at Northside. There were some ex-
periences through which I passed
that strengthened my faith, made
Christ more real and heaven a bit
nearer. Those twelve brief days
will never be forgotten by this
humble scribe.

Pastor I. F. Metts is a splendid
fellow to work with. He has a large
place in the hearts of his people.
And he is to be commended for
the constructive work that he has,
and is doing in north Jackson. I
don't know of a pastor in the state
who has a more challenging oppor-
tunity than does brother Metts.
Let's pray for him, that he may be
able to keep up the good work that
he has been doing.

Never before have I had the
pleasure of trying to speak to a
more sympathetic group than the
saints at Northside. I found them to
be kind, loyal, encouraging and co-
operative.

The doors of their lovely homes
were opened wide unto the pastor
and the visiting evangelist. And
their tables literally groaned be-



REV. AND MRS. R. K. CORDER

Rev. R. K. Corder, pastor of the
First Baptist Church, Picayune,
Miss., came to assist us in a meeting
of eight days. We had a delightful
time together with Mr. and Mrs.
Corder, since we invited her to come
with brother Corder. Mrs. Corder
was an inspiration to us through
her singing, which she did as a
duet with her husband and also in
solo. Her fine spirit and willing-
ness to help wherever she was ask-
ed, made her a benediction to us.

Brother Corder gave us evange-
listic preaching of the highest type,
the kind that brings people in, and
leaves the church built up after he
has gone. It was a joy to the pastor
to have this brother pastor in his
pulpit for these days.

We received into the church 24
new members, four of them for
baptism.

May God continue to bless and
use these servants of his in ex-
tending His kingdom, in ways that
are pleasing to Him.

Ellisville, Miss.

The Union Association met at
Port Gibson on October 6. Rev. R.
A. Eddleman was elected modera-
tor and Mack Jones clerk. The at-
tendance was not large but interest
was splendid. Reports were encour-
aging and it seems that there was
increase in contributions in prac-
tically all the work. The Port Gib-
son church and Pastor L. Reed Polk
entertained graciously. The Wom-
an's College endowment campaign
was splendidly presented by Dr. W.
R. Rogers of First Church, Vicks-
burg. Owen Williams presented the
interests of the Cooperative Pro-
gram and the various agencies such
as Sunday school, B. T. U. and W.
M. U. work were reported on and
spoken to by many of the messen-
gers. All churches but one repre-
sented by messengers and that one
by letter.

neath their most appetizing weights.
Such generous hospitality I haven't
enjoyed in a long, long time.

Thanks to you brother Metts and
your good people for allowing me
the privilege of spending those
twelve happy days in Jackson.

W. C. Howard.

P. S.—Our work here is going
along in a great way—13 additions
last month; 6 for baptism and 7 by
letter.—W. C. H.

A BARGAIN FOR S. S. WORKERS LAST NOTICE!!!

Being overstocked the Baptist
Book Store of Jackson offers the
following books, formerly priced at
\$1.35, \$1.00, and \$2.00, at the bar-
gain price of 50¢, postage paid.

One well prepared Sunday school
lesson is worth the 50¢ which you
pay for any one of these books
formerly selling at \$2.00 each.

Act quickly as the supply is
limited.

Tarbell's Teacher's Guide for
1937.

The Teacher's Guide for 1937.

Snowden's Sunday School Lessons
for 1937.

Those below have been reduced
to 25¢:

Popular Commentary on the Sun-
day School Lessons for 1937.

Arnold's Practical Commentary
on the Sunday School Lessons for
1937.

The first associational minutes to
reach our desk this year were those
of Yalobusha County sent in by
Clerk T. T. Gooch. We believe this
is what happened also last year.
Thanks.

Prof. (to dazed student in an ex-
am): "Are you finding the questions
hard, my boy?"

Floundering Student: "No, sir, it's
not the questions that are worrying
me; it's the answers which are so
elusive."—Ex.

Suitor: "May I marry your daugh-
ter?"

Stern Father: "What is your voca-
tion?"

Suitor: "I'm an actor."

Stern Father (angrily): "Then
get out before the footlights."—Ex.

PAIN
Resulting From
MUSCULAR STRAIN
SIMPLE NEURALGIA
FROSTBITES • SPRAINS
EXPOSURE • FATIGUE
For quick relief rub
JAPANESE OIL (En-ar-co)
on aching joints and sore
stiff muscles. It's amazing
how fast the aches and
pains due to cold weather,
simple neuralgia, fatigue
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For Bilioussness, Sour Stomach,
Flatulence, Nausea and Sick
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Sunday School Lesson

Prepared by
L. B. CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for October 17 SAY IT WITH THE TONGUE James 3:1-18

Oh, well, that is what we do. We say a great many things with the tongue. Sometimes we intend to say what we say, and sometimes we do not intend to say what we do, and say far more effectively than if we had intended it.

I catch myself wishing that the Lord had straightened my tongue out when He converted me, so that it would not say the words it ought not. But He left my tongue for me to train, and that is no little task. Of course, in my soberer moments, I know that it is best for me to have my tongue under my control, to discipline and train, for in that process, I, all over and all through, get trained, too.

Now, suppose we sit down and take our Bibles and just read the chapter over and over. Do not read it just to get through with it, but to get the thought out of it into our minds. Did I tell you once or twice that Professor Hitt of Mississippi College defines the act of reading as getting the thought from a page of print into your mind? Profound old Doctor Venable used to say that reading was passing the thought which the writer had in his mind when he wrote the passage you are reading through your mind. In other words, reading is thinking a writer's thought after him. Great old Dean Murray Latimer used to say that to read a book was to get the thought of it, the whole thought of it into the mind as firmly as the writer had it in his mind when he wrote it.

"Oh, well, you can't plumb the

A Good Laxative

that's purely vegetable

Constipation dulls your enjoyment of the best entertainment and the best friends.

To neglect constipation is to invite serious trouble. For your health's sake, take Black-Draught at the first sign of constipation. You'll soon feel better.

Here's a laxative that's prompt, reliable—purely vegetable.

Black-Draught is sold in 25-cent packages containing about 25 doses.



Try it
TODAY

Morning Joy
COFFEE

VACUUM PACKED
In useful glass jars
and in the familiar can

depth of the mind of the Spirit." Very true, but you and I do not want to be lazy in the searching of God's word. So let us read the chapter over. Lay this paper aside now, and get your Bible and read the chapter. Have you done that? All right then, let us see what we have found, if anything.

Brother James is talking to Christians, and he tells them to be careful how they talk. Did I say "how they talk"? Yes, I believe I did. All right then, he says we ought to be careful as to the manner of our speech. One may say a thing so that the manner of his saying it will wake up all that is best in the bosom of his listeners. Another may say the same thing and stir up all that is worst in his hearers.

I. The Manner of the Christian's Speech.

Do not assume the air of one who knows all things and is able to instruct the saints on any and all matters in the world. Let me give you credit for having spent some time with the Lord, and not aggregate to myself the authority to say things to you as to the meaning of the word and the duty of the brethren in a tone which brooks no gainsaying.

For when I say a thing, what I have said becomes to a certain extent my master. What I say commends me or condemns me. What I say witnesses for me or against me. And it is there to witness always. What I say is just said, and there is no way to unsay it.

John William Mayfield of McComb says, "When anything has happened, you can't un-happen it." Right, my big brother, and when anything is said, you can't unsay it—that is, I can't unsay it. When I have said a thing, I have turned loose something which may plague or bless me, but I shall not be able to tie it up again.

II. Importance of Saying the Right Thing. V. 2.

The tongue is always telling people what we are. We speak of a man with a lying tongue, and we say of a man that he has a rotten tongue, or a woman that she has a bad tongue. I wonder if that is true. Maybe the tongue is truthful in that it tells whether the heart of the woman is a rotten heart and whether the heart of the man is a lying heart. Maybe my tongue tells the truth on me when I would rather it would not do so. Out from my lips come off my tongue the things good or bad that are in my heart. Out from my lips come expressions of thoughts that are mean and base. The tongue is not to blame, the tongue just grinds the grist which comes to it, and whether the grain be rotten or sound the tongue just lets out. Watch a man's utterances. His tongue will tell you if he is true or false, deep down inside.

For the tongue is perfect if the man be so, and if the tongue offend not, it is because the man is all right.

III. Illustrations of the Power of the Tongue. Vv. 3-8.

The helmsman stands at the wheel on board ship and turns the prow of that ship in what direction

he will. The tongue is like that helmsman. It turns the progress of the whole being anywhere it will. Toss a lighted match into the straw by the roadside, and a forest fire rages, destroying millions of dollars in wealth and numbers of valuable lives. The tongue is like that lighted match. The tongue starts conflagrations.

Look how the great beasts are tamed! The fish are made to do the trainer's will, lions learn to obey the authority of a master. But the tongue is just like the fabled salt mill of the long ago, it continues to grind out what it will, and the grinding does not cease. And no man can tame the tongue.

I know a fine professional man in a splendid little Mississippi city, who says things which have kept him out of places which he would love to get into and has got him into embarrassments from which he would love to escape. He says, "My wife tells me my tongue will be my ruin yet." I should love for him to come to see that the trouble lies back of his tongue, but he won't read these words.

IV. The Tongue Betrays the Divided Heart. Vv. 9-13.

With the same tongue we bless God and curse man. There is, I tell you, nothing wrong with the tongue as a member. Somebody's heart is divided. The man is a railer. When he is on his guard, he can bless God, and praise Him. Catch the poor chap off guard and he lapses into his real self, and his tongue warbles the content of his heart. Curses and railings, they are the natural things. So people who come to know the man of the praiseful lips and the raging heart, know that his truthful tongue will sooner or later give him away. No more can a man's tongue play double to the consistent and continued deceiving of anybody who exercises a reasonable measure of observation, than the same spring can send forth both bitter water and sweet, than men can find huckleberries on crabapple trees or pluck ripe muscat grapes off a mock-orange bush.

"Who is the wise man among you?" The one who keeps his heart good, so that the tongue speaks good things and pure.

V. Contrasted Qualities of Wisdom as the Tongue Sifts Them.

Let the tongue wag. It will tell what is in the heart. "If ye have bitter envying and strife in your hearts, glory not and lie not against the truth." Just as well not try it. The tongue will trip you when you least expect. The irresistible impulse of the tongue is to tell out what is inside.

Any wisdom which expends itself in strife and envyings comes up from the nether regions and not down from above. How am I to know that you are of the Lord? How are you to know that I look to God and draw my life from Him? You listen to my tongue wag, and it will tell. It will speak the peaceable, gentle word, it will give the soft answer that turneth wrath away, and will speak the merciful word which winneth the wayward to the right.

—BR—

Dr. B. B. Hilbun, pastor at Pontotoc, is preaching a series of sermons on The Ten Commandments beginning October 3 and running through Dec. 5, on each Sunday evening.

HOSIERY

Ladies' and Misses' Chardonize Hosiery, 5 pairs postpaid \$1.00. Guaranteed, write for NEW CATALOGUE

L. S. SALES COMPANY
Asheboro, N. C.

IT'S GREAT TO BE BACK AT WORK

when you've found a way to ease the pains of

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and do it the inexpensive way, too.



You can pay as high as you want for remedies claimed to relieve the pain of Rheumatism, Neuritis, Sciatica, etc. But the medicine so many doctors generally approve—the one used by thousands of families daily—is Bayer Aspirin—15¢ a dozen tablets—about 1¢ apiece.

Simply take 2 Bayer Aspirin tablets with a half glass of water. Repeat, if necessary, according to directions.

Usually this will ease such pain in a remarkably short time.

For quick relief from such pain which exhausts you and keeps you awake at night—ask for genuine Bayer Aspirin.



15¢ FOR 12 TABLETS
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Relieve the soreness and aid healing by washing daily with Resinol Soap and freely applying

Resinol

KENNINGTON'S

"Mississippi's Best Store"

—JACKSON—

Always For

QUALITY
and NEW STYLES

The Northside Jackson, has just most successful revivals it has e all of its history.

The church en birthday on the member. She was 21, 1930.

The preaching fire revival was der. Brother W. of the Water Va was at his best weeks.

I feel that I c fashion of the t the meeting sti which came in c

There were in who do not as a worship. Some v been puzzled as t them, and they i in their attitud worthwhile now.

There were 2 church—18 by le and one by letter Sunday, making 23 additions.

Sunday morn school opened spirit I have fe pastor of the chu You say what revival through has just passed.

We desire the saints for our w Now that the real task is ju on keeping on.

May we be led of Jeremiah, Jer the old paths, w way, and walk th Re

THE MINISTER TION

The Ministeria Clarke College m and elected the Henry Chislon Greene, reporter McGee, extension

We have the from last year: Brother Glynn Johnnie Laney, Carter, critic; Dr

We discussed p and the following on: To visit the h as often as oppo hold services at C all the personal

We look forw successful year the association a We pray God fo our activities an ers of all the Chr Eli

Wintersm MAL A Good Ge

NORTHSIDE BAPTIST CHURCH

The Northside Baptist Church, Jackson, has just closed one of the most successful and far-reaching revivals it has ever experienced in all of its history.

The church enjoyed her seventh birthday on the 21st day of September. She was born on September 21, 1930.

The preaching throughout the entire revival was of the highest order. Brother W. C. Howard, pastor of the Water Valley church, surely was at his best through the two weeks.

I feel that I can speak after the fashion of the truth when I say, the meeting stirred every heart which came in contact therewith.

There were in the services folk who do not as a rule attend church worship. Some whom the law has been puzzled as to what to do with them, and they show some change in their attitude toward things worthwhile now.

There were 22 added to the church—18 by letter, 4 by baptism and one by letter on the following Sunday, making a grand total of 23 additions.

Sunday morning our Sunday school opened with the highest spirit I have felt since becoming pastor of the church.

You say what's the cause? The revival through which the church has just passed.

We desire the prayers of all the saints for our work.

Now that the meeting has closed the real task is just begun. Keeping on keeping on.

May we be led to do the words of Jeremiah, Jer. 6:16: "Ask for the old paths, where is the good way, and walk therein."

Rev. I. F. Metts.

THE MINISTERIAL ASSOCIATION MEETS

The Ministerial Association of Clarke College met Sept. 15, 1937, and elected the following officers: Henry Chisom, secretary; Eli Greene, reporter; brother Berton McGee, extension director.

We have the following officers from last year:

Brother Glynn Harbin, president; Johnnie Laney, vice-president; Dr. Carter, critic; Dr. Mosely, advisor.

We discussed plans for this year and the following were passed upon: To visit the hospital at Newton, as often as opportunity permits, to hold services at CCC camps and do all the personal work that we can.

We look forward to the most successful year in the history of the association at Clarke College. We pray God for guidance in all our activities and covet the prayers of all the Christians everywhere.

Eli Greene, Reporter.

MT. PISGAH

On Oct. 10, 1937, at Mt. Pisgah church in Rankin County, there will be held a celebration of the 106th birthday anniversary of this church. On that day many former natives are expected back from their present homes in many states.

Dr. J. B. Lawrence of Atlanta, Ga., who is now secretary of the Southern Baptist Home Mission Board, and Dr. J. C. Robinson, pastor of the First Baptist Church at De Ridder, La., will preach for us on that day.

Both of these splendid men of God were sent out from this church, having united with the church here in early life, later being licensed to preach and ordained here.

A most cordial invitation is extended to the public to be present with us on that day.

The program will open at 9:30 a. m. and basket lunch will be spread on the grounds at noon.

CHURCH LIBRARY POSSIBILITIES PROVED

The Clinton Church Library, established June 1, 1936, by Miss Leona Lavender of the Sunday School Board, has thoroughly proved its worth. In a town of about 1,000 population with good libraries at Mississippi College, Hillman College, and the public school, our library open just at service times, loaned 2,324 books during its first year. The first three books to fill a charging card were "Hearts Up," "The Silver Trumpet," and "The Witness." Ours is a general library, yet religious books have proved favorites. Religious fiction, Christian biography, and religious works are in strong demand.

Truly books are a ministry in themselves.

Walter E. Price, Jr.,
Church Librarian, Clinton.

TITHING EDUCATION MADE EASY

Any church may now put on a ten weeks' course of tithing education, right in the midst of its other activities, and at a ridiculously low cost.

The Layman Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive series, at so low a price that distribution to an entire church through ten weeks costs only three cents and a half per family.

A set of samples and full particulars will be sent for thirty cents.

Please give your denomination, also mention the Baptist Record.

The Layman Co., 730 Rush St., Chicago, Ill.

MT. PISGAH BAPTIST CHURCH

Choctaw County

Pastor, Rev. Jesse Dorroh; Church Clerk, W. W. Booth; Church Treasurer, J. M. Morgan; Gen. Sunday School Superintendent, J. M. Morgan; Associate S. S. Superintendent, C. C. Bobo; S. S. Secretary, D. P. Bowles; Chorister, W. W. Booth; Organist, Mrs. J. C. Booth.

S. S. Department Officers
Adult Supt., W. W. Booth; Young

People's Supt., C. C. Bobo; Intermediate Supt., Mrs. Sam Fant; Intermediate Teacher, Joe Lawrence; Junior Supt., Mrs. Massie Booth; Junior Teacher, Mrs. C. H. Booth; Primary Supt., James Lawrence; Beginner's Supt., Mrs. Lacy Pollard; Cradle Roll Supt., Mrs. Ralph Raglin; Home and Extension Dept., Mrs. J. C. Booth; Visitor, Mrs. Curtis Lawrence.

B. T. U. Officers

General Director, A. R. Smith; Associate Director, C. H. Booth; General Secretary, Miss Rosie Morgan; Chorister, James Lawrence; Bible Reader's Leader, Rev. S. M. Fant.

Rayville, La.: Next Sunday, Oct. 17 we begin our revival. It so happens that that day is my anniversary with the church here. The members are planning a home-coming and a little special effort. We hope it may be a good day with us. Otis J. Thompson leads the singing for us and B. C. Land will get to us Monday the 18th, to be with us during the meeting. — J. H. Hooks.

PASTORAL CHANGES: E. Lawson goes to Wilson, Okla.; E. A. Speller to Pryor, Okla.; L. Henry to Blanchard, Okla.; D. H. Willet goes from Sedalia, Mo., to Erwin, Tenn.; Russell M. Brougher resigns Baptist Temple, Brooklyn, N. Y., to do evangelistic work; G. E. Alexander goes to Victory Church, Shawnee, Okla.; W. S. Criswell from Oakland, Ky., to Chickasha, Okla.; L. E. Brown of Memphis goes to Crawford, Ark.; H. A. Morton to

Paris, Ill.; H. E. Cook to Agnew Ave. Church, Oklahoma City.

TIST RECORD.

SUBSCRIBE FOR THE BAP-

DOUBLE LIFE for old roofs!

★ DON'T throw away your old roofs. Lay Certigrade Red Cedar Shingles right over them. Rain, hail and high winds won't damage a Certigrade roof. Ask a lumber dealer for prices today. FREE: "Portfolio of Certigrade Homes" showing how Certigrade Shingles will save you money. Write Red Cedar Shingle Bureau, Dept. Y-1037, Seattle; Canadian office, Vancouver, B. C.



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means upset system

Take this Fast relief

HEADACHE? Doesn't sound like much—but it feels like TORTURE. What's the use of letting it drag on and on?

Millions of people know better. They stop it with Bromo-Seltzer! QUICK, AND GENTLE. Brings relief!

First thing Bromo-Seltzer does is STOP THE PAIN. Then it gets to work on your STOMACH—relieves nausea. Your NERVES are apt to be shaky—it calms them, too!

So, at the first sign of a headache—take BROMO-SELTZER! At drugstores, soda fountains. Keep it at home, too!

Bromo-Seltzer

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SEE YOUR LOCAL AGENT FOR FARES AND SCHEDULES

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MAIL THIS COUPON FOR FREE TRAVEL INFORMATION

Traffic Manager, Tri-State Coaches, Shreveport, La.

Please advise me how I can save time and money by Traveling Tri-State Coaches. I am planning a trip—

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Wintersmith's Tonic
FOR
MALARIA
A Good General Tonic

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

A day or two ago, I sent our September gifts to Dr. Hamilton and brother Mize. For Miss Mildred Mixon, we had \$5.55, and for the Orphanage, \$8.05. This is a very small contribution from us, considerably smaller than usual. Can't we do better than that? If we'll think about it, I think we can. School is very fascinating, I know, with its fun and study, but I'm sure we want to help with the Orphanage needs, and in paying Miss Mixon's board. Anyhow, I'm looking for an increase in money for October. If all the Jeannie Lipsey Clubs will send their dues, that will be encouraging. I wish, too, that some of you who are devoted members of our circle would try to get us some new members, or help to organize new Jeannie Lipsey Clubs, perhaps in your schools. That would be very helpful.

Dr. Hamilton sends us a good letter about the fine opening the Baptist Bible Institute has had, and tells of the great missionary meeting they are about to have, with several interesting Chinese people present, and two returned missionaries from China. Wouldn't we like to be there? Please notice particularly how kindly and appreciatively he speaks of Miss Mixon.

Ruby Faye Haire sends her J. L. Club dues, and an extra gift for herself. She is very faithful in looking after the little business of her club, and we are very grateful. She would say she does not have to go very far for it, maybe, for it is a family club, but it is an important little business, anyhow.

Then here is a letter from Ernest Clark. We are sorry he has not been well lately, but so glad he is better, and able to go to Sunday school again. And of course, he does not forget the dues from the members of J. L. Club No. 16, but takes the very first chance to get them together and send them in. That's the way Ernest Clark is.

A pleasant letter came a few days ago from "the Jeannie Lipsey family" in De Land, Florida. It brought us ten dollars for the Orphans, and I am dividing it between the new nursery building and Orphanage support. We are so glad to have it, and grateful. Another letter from another Lipsey family, the one in Colorado, told me that John is going to write us another story about the "Wild Bills" who live in their yard. They are beautiful little squirrel creatures, and you should see them "flying" from one pine tree to another, going all over the yard through the trees.

And so goodbye, with love, from, Mrs. Lipsey.

The Parables of Jesus
Story No. 11, Oct. 14, 1937
THE GROWTH OF THE SEED
Mark 4:20-29

In the first part of this chapter, Jesus gave us what is called the parable of the Sower. In that story, the seed, which represents the Word of God, is described as sown on the pathway, among rocks, thorns, and rich soil. The soil, which represents the different ways in which the word of God is received in the hearts of different people, is the important thing. Only the heart which is like the good soil, tender and prepared for the word, can bring forth good fruit. In this story, nothing is said of individual behavior, but the way the seed grows from sowing to harvest is set forth. The sower is the same sower in this as in the first parable, the seed is the same seed, the field is the world. But the story tells of world-wide work, instead of that of single persons. A man sows his seed in the ground, and when night comes, goes to bed

and sleeps, waking in the morning to get up and go to other work. It is not his part to make it grow, and after awhile the earth and sun and rain make the little plants in the seed come up, for the earth is made to bring forth fruit of itself. The way it grows is noted: first the blade, looking like grass, but not grass, the ear, not yet filled with the grain, and then the full corn in the ear, the ripened grain, ready to be gathered. The grain is harvested when it is ready.

This tells us how God works in the world. As the farmer plants his seed to be acted upon by rain and sun and soil, so does Jesus commit his gospel to the world as ruled by God. And as grain matures and seeds grow under His fostering influence, so silently has God's kingdom come to fruition. "The harvest is the gathering of the righteousness into the kingdom of their Father. All that are ripe for the kingdom shall be brought into the kingdom." (Dr. W. N. Clarke.)

SEPTEMBER GIFTS TO THE ORPHANAGE

Annie Louise Duke	.....\$ .50
Voncle Haire,	
J. L. Club No. 20	..... .50
Lura Clark, J. L. Club No. 4	..... .50
Mrs. Friend	..... 2.00
Mrs. Geo. Gatewood, birthday offering from members of Lake Sunday school	..... 1.89
Fannie M. Henley,	
J. L. Club No. 11	..... .50
Margaret Henley,	
Quarter-to-Two Club	..... .12
Annie Jane Bryant,	
Quarter-to-Two Club	..... .50
Mrs. Lipsey	..... 1.50
Total	.....\$8.10
Check to brother Mize	..... 8.05
Cash, less postage	..... .02

SEPTEMBER GIFTS TO B. B. I. SCHOLARSHIP

Brought forward	.....\$ .17
Annie Louise Duke	..... .50
Voncle Haire, J. L. Club No. 20	..... .50
Lura Clark, J. L. Club No. 4	..... .50
Mrs. Friend, Clarksdale	..... 1.00
Douglas McDonald, Terry, birthday offering	..... .12
Fannie Mae Henley,	
J. L. Club No. 1	..... .50
Margaret Henley,	
Quarter-to-Two Club	..... .13
Cash	..... 15
Annie Jane Bryant,	
Quarter-to-Two Club	..... .50
Mrs. Lipsey	..... 1.50
Total	.....\$5.42
Check to Dr. Hamilton	..... 5.35
Cash, less postage	..... .04

Dear Mrs. Lipsey:

Your letter of October 2 enclosing \$5.50 for Miss Mildred Mixon received this morning and I am herewith enclosing receipt from our business office. Please let your young people know what a rich investment they are making in the scholarship awarded this fine young woman.

Baptists were never so aggressive in this great mission field as they are at this time. There are many evidences to me after nearly sixteen years in New Orleans that our cause is pressing forward with renewed faith and expectation. Please often remember us as you pray.

Next Friday is to be our first Missionary Day and we are calling it Chinese Day and expect to take an offering at that time for the Foreign Mission Board. The Chinese consul, located here, and the Chinese missionary in Mississippi, together with the two Chinese girls and Miss Plowden who was for 15 years at Shanghai University, and Dr. J. T. Williams, will have part in the program.

You will be pleased to know that

our enrollment this morning is 210, which is far in advance of the same period last year. How grateful we are for God's favor upon us.

Again thanking you and all those who are having share in the scholarship, I am

Sincerely yours,
W. W. Hamilton,
President

—o—
Vardaman, Miss.,
October 2, 1937.

Dear Mrs. Lipsey:

I am sending my dues for October. I am sending ten cents extra of my own money.

School has been going on five weeks, and I am liking it fine. I have one of the best teachers I have ever had. My classmates are fine too.

Your loving friend,
Ruby Faye Haire

So glad to hear from you, Ruby Faye, and to get your good money. And it is certainly nice that you like school and teacher and classmates so well.

—o—
Star, Miss.,
Oct. 5, 1937.

Dear Mrs. Lipsey:

Here I come again with J. L. Club No. 16 dues. I have missed going to Sunday school two or three Sundays and I am a little late getting our dues together. I am feeling better now and was able to go to Sunday school Sunday and I collected up our dues—\$1.00.

Sincerely,
Ernest Clark.

I don't think you are much late, Ernest, pretty nearly on time. You must take care of yourself now, for we don't want you to be sick. We all send you our love.

CHINESE DAY AT B. B. I.

Dr. Chishau S. Lee, Chinese consul for nine Southern states, gave the attitude of the Chinese government towards foreign missions in his address at the first Missionary Day program at the Baptist Bible Institute, New Orleans, on October 7. Along with three other Chinese and three missionaries from China, the school emphasized China in its program for the day.

The distinguished Dr. Lee began his surprising message by recounting his conversion to Christianity. From a cultured and conservative family he was led to Christ. He was attracted by the singing and study of the Bible and by the attractiveness of the Christian schools. When his Buddhist family faced the two problems of their son's being baptized or cutting off his cue, they interpreted the cue to be more valuable than a change of religion.

According to Dr. Lee, the foundation of modern and progressive China is the Christian school. He praised the mission schools for introducing modern educational methods in his country. All the enlightenment and advancement of New China has come from men who are Christians and were educated in Christian schools. Dr. Lee emphasized the appreciation that the high officials of China have for the valuable contributions that the missionaries make in educating the people and in giving a Christian background.

Dr. Lee thrilled his audience as he spoke in such a personal way of how China appreciates the willingness of missionaries to sacrifice the comforts and opportunities of America to give their all to China. He told of the persecution, hatred, and hardships that missionaries face in his land from some of the

ignorant people, and showed his deep personal sorrow that they should be so treated. He expressed his admiration for the missionary who gives himself for those who do not want him.

"China wants and needs more missionaries," said Dr. Lee. As he spoke of her distress at the present time, he praised the missionaries who remain true to their adopted country in her time of need. "China has plenty of religion, plenty of culture, plenty of men and armies," said Dr. Lee. "What China needs is not the training of people and armies, but the Spirit of Christ."

J. Harold Jones

S. S. ATTENDANCE OCT. 10, 1937

Jackson, First Church	.....1,048
Jackson, Calvary Church	.....919
Jackson, Grif. Mem. Church	.....661
Jackson, Davis Mem. Church	.....223
Jackson, Parkway Church	.....220
Jackson, Northside Church	.....121
Laurel, First Church	.....503
Laurel, West Laurel Church	.....439
Laurel, 2nd Ave. Church	.....265
Laurel, Wausau Church	.....59
Clarksdale Church	.....406
Meridian, 41st Ave. Church	.....254
Newton Church	.....249
Indianola Church	.....160

S. S. attendance Oct. 3 (received too late for insertion last week):
West Point, First Church244
Thomastown Church58

B. T. U. ATTENDANCE OCT. 10th

Jackson, First Church	.....172
Jackson, Calvary Church	.....202
Jackson, Grif. Mem. Church	.....277
Jackson, Davis Mem. Church	.....124
Jackson, Parkway Church	.....30
Jackson, Northside Church	.....39
Laurel, West Laurel Church	.....177
Laurel, First Church	.....111
Clarksdale Church	.....168
Meridian, 41st Ave. Church	.....54
Newton Church	.....159
Indianola Church	.....102

B. T. U. attendance Oct. 3:
West Point, First Church139
New Zion Church (Copiah Co.)50

"Well, my boy," said Uncle Tom, "and how are you getting on at school?"

His nephew looked a trifle despondent.

"Oh, not so bad, uncle," he replied; "and I'm trying awfully hard to get ahead."

"That's good," said uncle absent-mindedly; "you need one."—Ex.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nethol) Nose Drops. Small size 25c, large size 50c at your druggist.

HEADACHE

Every person who suffers with headache, neuralgia, periodic pains, muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

Beginning January 1st

Beginning January first the Baptist Training Union Magazine will carry an honor roll of all associations in the Southern Baptist Convention that have one or more B. T. U.'s in every church in the association. Mississippi will have several associations listed in this first honor roll. There may be one that we do not know about, so if your association has at least one union in every church, please drop your state secretary a card telling him so. IT IS TRUE every church in every association should not have one, but more than one union. It can be made to come to pass, and HOW? Through a thorough planned and working program of the Associational B. T. U. with all pastors and churches cooperating. Churches do not go forward except as led by their pastors.

A Tour of Colleges

We regretted very much that it was not possible for us to contact every college last week, our time was too short and we had to map out an itinerary that would make it possible for us to be in a different college each day. We held conferences in Blue Mountain, State, M. S. C. W., Clarke, Mississippi, Hillman, Woman's, and S. T. C. touching eight in all. Dr. Hudson of the Nashville office was with us and we feel that the contacts made have and will mean much for kingdom progress. Good response met us in each school. We found the B. T. U. work in each place in splendid form and growing in numbers and efficiency. Plans were suggested and started in motion that will result in a much larger missionary activity on the part of the college B. T. U. members than we have had before. We find them ready and willing to cooperate in any program we may plan.

Calling All Associational B. T. U. Directors

Some one has suggested that perhaps the best service an associa-

tional B. T. U. director can render during the month of November is to work up a good representative crowd from all over the association for attendance upon the State Training Union Convention, meeting in Vicksburg November 24-26. In every association there is no doubt at least one school bus owned by a good Baptist who would be glad to take his bus and carry a load for just expenses. This would mean that the representatives could go for very little, not over 50¢ each. We hope to have EVERY association represented and would like to see a bus from every association bringing at least one representative from every union.

Jones County Begins Training School

Beginning next Sunday the Jones County Associational B. T. U. will foster a central Training School. The school will be held in Second Avenue Baptist Church and every church in the association is expected to cooperate by sending in their members each night to the school. Mr. J. C. Watson, the director, with his associates in office has been giving publicity to the meeting. Plans are complete and a great mass meeting for Sunday afternoon has been planned. Who next?

Dr. Frank H. Leavell will bring his first message at the State B. T. U. Convention on Wednesday evening, November 24th. His subject will be "The Place of Youth in the World Today." Every young Christian should hear this.

"Do they have the Fourth of July in England?"

"No, of course not."

"Then what comes after July 3?"

"With the single stroke of a brush," said the teacher, "Joshua Reynolds, the famous painter, could change the smiling face to a frown face."

"So can my mother," said a small boy.—Ex.

EMPHASIZING SUNDAY SCHOOL TRAINING MONTH

October is Sunday School Training Month, and is an appropriate time to emphasize the merits of the improved training course for Sunday school workers offered by our Sunday School Board. I have been requested, as Mississippi's representative on the Sunday School Board, to present the training course at this time, and to remind our pastors and superintendents of the special program for this month.

This course has maintained a high standard through the years, and has kept pace with the most advanced progress in the field of religious education. The best material of the early years has been retained, a number of splendid new books have been added, and there is marked improvement in arrangement, permitting a wide range of freedom in selection of books for study.

The course includes thirty-one books in addition to sixteen department books, yet a gold seal diploma can be secured by taking only sixteen books in all. The diploma is given for the completion of four of the eight books listed as "leading to the diploma," the red seal is attached for the four books next studied, a blue seal for the next four books, and the gold seal for the final four.

Let any who may have felt some regret over the rearrangement of the familiar convention normal course remember that the best material of the former course has been retained, and that any substitution represents an improvement. The credits and knowledge under the old course have not been lost, and the training now available is under an improved curricula.

Let every church in the state that has not already planned a training school for the month, line up with the Southwide Sunday school training effort, and with our own Sunday School Department, and have one or more classes taught. Every church should have a constant and aggressive program of training. In no other way can a school hope to grow, or to maintain efficient work. This month, however, is especially a good time for a week of training, since we are just beginning a new church year and many new workers have been enlisted.

Dr. J. E. Byrd, our beloved state secretary, is asking every school that is departmentalized to have the department book taught to the workers of each department, in addition to a general class, and is asking all other schools to have at least one book taught.

If any should find it impossible to have the school in October, then have it in November. By all means, have a training school at the very earliest date possible.

B. L. Davis

Brookhaven, Miss.

CARTHAGE

At Carthage Baptist Church we had the pleasure of having with us in a series of revival services, Oct. 3-10, Evangelist Bryan Simmons and Singer Marvin Taylor of Aberdeen. These men rendered the church and community most excellent service. They composed a combination of leadership that resulted in the permanent strength and growth for our church.

Brother Marvin Taylor is a fine choir director and an accomplished soloist who knows his business and performs his task modestly and sincerely. Brother Simmons was manifestly in fine condition physically and spiritually. He preached with a view of stable growth in the local church and permanent development in denominational activities. He did us lots of genuine good. There were only four additions to the church, two for baptism and two by letter, but the revival was of such a nature as to promise an increase of members in the very near future.

Pastor P. D. Bragg

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Leaders and Officers of Crystal Springs B. T. U. Crystal Springs B. T. U. gains recognition by Southwide B. T. U. Department, Nashville, Tennessee. This is a picture of the leaders and officers serving during 1937. Pastor T. W. Talkington in center, Miss Kathleen Taylor, director, upper left. For two years this Training Union has won three of the four banners offered by the Associational B. T. U., the banners being awarded semi-annually.



B. B. I. NEWS

New Orleans, La., Oct. 2.

Two hundred ten students representing 17 states and one foreign country had enrolled in Baptist Bible Institute, New Orleans, on Oct. 2, according to Dr. W. W. Hamilton, president. This is an increase of 22 over the same date of last year.

Fourteen states in the Southern Baptist Convention, as well as Pennsylvania, New York, West Virginia, and China are represented. Included in the group are two Jews, two Chinese, and one Indian who are preparing to do special work with and among their people.

Officials of the Institute declare that prospects are unusually favorable for a great year. Students and faculty members, through the Practical Activities department are

launching out into a much greater field of mission work in the city of New Orleans. At present 17 definite places of preaching are held with many more being met as voluntary work. Several new missions will soon be opened in co-operation with local churches.

Those students attending Baptist Bible Institute from Mississippi include: Bertha Waggoner, Hillsboro; Lizzie McSween, Picayune; R. P. Butler, Wesson; Howard Benson, Clinton; Mr. and Mrs. Eugene Patterson, Pascagoula; James Albert Norris, Winona; Curtis E. Sanders, Arm; S. P. Crawford, Jr., Jackson; Paschal Moore, Philadelphia.

Peala Mae Greer, McBride; J. D. Griffin, Brookhaven; Dennis Renick, Hickory Flat; B. L. Mohon, Carpenter; Elton Barlow, Star; Roy Self, West; Mildred Mixon, Hattiesburg; Herman Wilkinson, McComb; Robert Parnell, Bogue Chitto; Mr. and Mrs. Charles L. McKay, Leesburg; Melvin T. Wilson, Long Beach; W. E. Green, Meridian; Virgil Ratcliff, Brookhaven; Mrs. Virgil Ratcliff, Brookhaven; Mrs. Elton Barlow, Star.

Lucille Keith, Sallis; Mrs. B. L. Mohon, Carpenter; Inez Gilbert, Clarksdale; James C. Taylor, Florence; Virgil W. Malley, Poplarville; C. J. Meredith, Foxworth; Solie Smith, Carriere; Mrs. Virgil W. Malley, Poplarville; Mrs. O. P. Moore, Florence; Robert L. Carsile, Jr., Wesson; C. H. Hogan, Hattiesburg; Minnie Louise Holman, Natchez; Charlie Rogers Lee, Mehan.

Dennis M. Renick

CHERRY CREEK

May God bless Cherry Creek church and its pastor in the resolution you have made. I long to see the church covenant adopted in all churches. I pray God that we, through leadership of the Holy Spirit, may bring about discipline in our church. We seem to have forgotten the teachings of our Lord and Master. There are many leaders in our churches that live such lives until we cannot rebuke others. Let's all strive by the help of the Holy Spirit to clean up our lives and be the light that God intended us to be.

I firmly believe in discipline in the church and home. Our churches cannot prosper without it, neither can we expect our children to grow up without correction.

Let's all pray and work to clean up our homes and churches.

Lacy Pollard,

Mt. Pisgah Church,
Choctaw County.

ENCOURAGING FACTS

T. L. Holcomb, Ex. Sec.

The Sunday School Board has furnished literature for the first quarter to 1,011 new Sunday schools since February 1st of this year.

Doctor Homer L. Grice has received reports from 2,074 vacation Bible schools held this summer. The final figures will be complete within a few weeks.

The Sunday School Board has supplied literature for 1,264 newly organized units of the Baptist Training Union since February 1st.

Enlargement Needed

Healing Humanity's Hurt

By LOUIS J. BRISTOW, Superintendent

Southern Baptist Hospital

New Orleans, La.

The Southern Baptist Hospital in New Orleans has never been a burden to the Convention. Its allocation is a very small part of the contributions of the churches to the Cooperative Program, being two and one-half per cent of undesignated funds for missions and benevolences, and one and one-half per cent of the Hundred Thousand Club gifts. Nevertheless, it has made a creditable record as a business institution: and has given a reasonable amount of free service to the poor.

The Hospital reported to the Southern Baptist Convention in 1927 liabilities of \$801,108.26. Its liabilities today are \$268,000.00 in bonds maturing serially over a period of six years; thus showing a reduction of more than half a million dollars in ten years. During that same period, the Hospital has built and paid for an addition to its nurses' dormitory costing more than \$40,000.00, and an educational building costing more than \$16,000.00.

During this ten-year period, the Hospital has given free service to the poor which cost \$332,947.55; and has received a total of \$236,496.93 (of which \$13,585.62 was given through the Hundred Thousand Club). So we have given nearly \$100,000 more in free work than the total receipts from the denomination. Surely it seems that the favor of Heaven has rested upon us.

As was indicated in a former article, the Hospital in New Orleans should be enlarged. Its volume of service has grown till there is no room for further expansion in its present buildings. To make adequate enlargement will necessitate borrowing money. But the denomination is opposed to borrowing. What should we do? We will appreciate advice from the brethren.

* * *

The Rev. and Mrs. W. H. Berry and their four children have recently been patients in the Southern Baptist Hospital in New Orleans. This Hospital gives free service to missionaries. The Berrys work at Bello Horizonte, Brazil.

MAKE MONEY

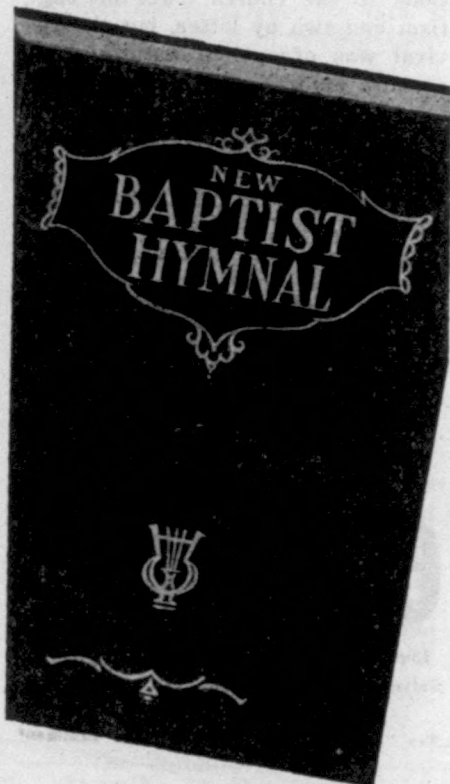
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TIDINGS FROM THE MOUNTAIN

"The summer has ended," our three schools have opened again, God continues His blessings on His work here, and we are thankful and happy. During the month of September, three citizens of the town and one hundred and three students of the college joined Lowrey Memorial Baptist Church by letter and one college student was received for baptism. The prospects are exceedingly bright for another good year of work for the glory of our Lord.

After thirteen years of wholehearted and efficient service as president of our W. M. U., Miss Margaret Buchanan felt that it was wise for her to resign, and after a number of years as president and then thirteen years as vice-president, all of which time she served wholeheartedly and efficiently also, Mrs. L. L. Ray felt that it was wise for her to resign. We deeply regret their resignations, but we are happy to announce that Mrs. W. C. Tyler, nee Miss Frances Landrum, has been elected president, and Mrs. G. W. Beswick, wife of Deacon Beswick, has been elected vice-president. Surely the mantles of these former officers have fallen on worthy shoulders.

After a number of years as B. T. U. director, in which capacity he served unusually faithfully and well, Mr. J. J. McKinstry has resigned to superintend the Sunday school in a nearby church and to have more time for B. T. U. work in Tippah County, of which work he is the president. Again, the church has been fortunate in the election of a successor to take the place of a resigned leader. Prof. W. J. Hill, superintendent of the Blue Mountain High School, is our new B. T. U. director.

As this is being written, all of us are looking forward to the Intermediate G. A. House Party which begins at the college this evening and concludes Sunday morning. We feel that it is a rare privilege to have this splendid group of girls and their counselors in our midst for even a few hours. It is a case of "coming back home" for Miss Edwina Robinson, and her welcome will be just as hearty as ever.

Fortunate indeed were our people to have the privilege, pleasure, and profit of hearing Dr. Clay I. Hudson, Nashville, Tenn., and Mr. Auber J. Wilds, at large, deliver the message at the two services last Sunday

in the pastor's absence.

In addition to his regular duties here as pastor, the undersigned has had an enlarged opportunity for service in the name and for the glory of God during the past five months. He has preached in meetings at the following churches with the following pastors:

Daniel Baptist Church, Jackson, Rev. R. E. McPheeters, pastor.

First Baptist Church, Aberdeen, Dr. J. M. Walker, pastor.

Dundee Baptist Church, Dundee, Rev. J. E. Kinsey, pastor.

Ashland Baptist Church, Ashland, Rev. James B. Parker, pastor.

Falkner Baptist Church, Falkner, Rev. C. M. Wilbanks, pastor.

McAdams Baptist Church, McAdams, Dr. W. A. Roper, pastor.

Sherman Baptist Church, Sherman, Rev. Cecil H. Ellard, pastor.

Gibson Baptist Church, Gibson, Tenn., Rev. E. M. Skinner, pastor.

We found eight good pastors and eight good churches working together for the glory of God, and we are giving God the glory for all that was accomplished during these meetings.

J. S. Riser, Jr.
Blue Mountain, Miss.,
October 8, 1937.

B. S. U. AT S. T. C.

The B. S. U. council of State Teachers College had its first meeting Sunday night with all members present and eager to start to work. Definite plans were made for the new year, and the council is looking forward to one of the best years in the record of B. S. U. work on our campus.

A very attractive social is being planned for all Baptist students on the campus and with an increase in enrollment we're expecting a large crowd. We have more Baptist students on our campus this year, and we're expecting larger enrollments and better attendance in our unit organizations.

Our council is made up of the following officers and their duties:
President, Miss Mildred Thetford, Union Church.

1st Vice-President, Miss Mary Lemmons, Canton.

2nd Vice-President, Winnie Agnes Russell, Monticello.

3rd Vice-President, Miss Clara Etta Rogers, Collins.

Secretary, Miss Nola Hobby, Philadelphia.

Treasurer, Mr. Fred Magee, Ty-lertown.

B. S. U. Magazine solicitor, Buell Evans, Monticello.

Sunday School Class President, Odell Searcy, Polkville.

Chorister, Alton Harvey, Water Valley.

Faculty Adviser, Mr. Henry T. Ware, Hattiesburg.

Reporter, Jarmon Smith, Tyler-town.

B. Y. P. U. President, Virgil Therrell, Ellisville.

Y. W. A. President, Helen Sim-mons, Ty-lertown.

At First Church, Abilene, Texas, where Evangelist Hyman Appleman assisted Pastor Jenkins there were 210 added to the church. In the past month a total of 295 have joined.

HIGHLIGHTS OF M.S.C.W.-B.S.U.

Two interesting features have enriched the B. S. U. program at M. S. C. W. recently: joint council meeting of State College and M. S. C. W., and Southwide Baptist Training Union secretaries.

The Workshop had as guests Dr. Clay I. Hudson, associate South-wide Baptist Training Union secretary, Nashville, Tenn., and Mr. Auber J. Wilds, State Baptist Training Union secretary, Jackson. Their purpose was to strengthen and aid our college B. Y. P. U. by a series of conferences with B. Y. P. U. officers and members. Doris Moreland, B. Y. P. U. director, and her corp of officers have already profited much from the inspiration and helpful suggestions given by our secretaries on Tuesday, Oct. 5, 1937. We are grateful that we have "touched shoulders" with Dr. Hudson and Mr. Wilds.

Also, Saturday evening, October 2, from seven until nine-thirty o'clock, the Mississippi State and M. S. C. W. Baptist Student Union councils held their semi-annual joint meeting at the Workshop. Miss Rhobia Taylor, student secretary, acted as hostess with Miss Lois Bush, president, presiding. Highlights of the evening was the address by Dr. J. D. Franks, pastor, First Baptist Church, on the subject, Today and Tomorrow with

Christ, the theme of the State B. S. U. Convention meeting at Mississippi College, Clinton, Oct. 22-24, 1937.

—Bonnie McDonald, B. S. U. Publicity Committee.

Quitman Baptist Church, Clarke County, reports membership of 400; baptisms, 43; members of Five Thousand Club, 28; given to missions and benevolence, \$924.60; given to all local causes, \$5,659.66; B. T. U. with seven unions; graded Sunday school, total enrollment, 400; Baptist Record subscriptions, 68.

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Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

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ENDOWMENT CAMPAIGN

Mississippi Woman's College

OTTO WHITINGTON, Director

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Christian education supports all our denominational work. Our Christian schools furnish preachers for our pulpits, leading men and women in the pews, leaders for all our organizations, in the churches and in the state work, missionaries for our foreign mission work. When you give to our Christian schools you are not only helping individual young people but you are helping to produce leaders that will support all our work. They are forts of defense and sources of supply.

Endowment in Christian education is investment in human lives. The greatest investment in the world is investment in human lives. It goes further, lasts longer and comes back with more returns than any money you can invest.

Build your monument more lasting than a marble shaft or a memorial building by giving to the endowment of Mississippi Woman's College. Build a monument in the hearts and lives of Christian girls and the good and glory of it will never cease.

Christian education develops the heart and the mind to the glory of God. To best serve God and man is the highest ambition. This, Christian education enables us to do.

Have a part in this campaign. Give to it and work for it. Those who work are making an investment just the same as those who give. It will be glory afterwhile to have been true and faithful to Christ's cause when it was difficult to do it.

REPORTS FROM THE FIELD

It has been our purpose to have some representatives of the Mississippi Woman's College Endowment Campaign visit every Baptist Association. We are deeply appreciative of the courtesies accorded these representatives in the time given for presentation of the program and in assurances secured that pastors and laymen over the state are cooperating. Literally scores of pastors have assured our representatives in the past week that the program would be presented to their churches during Victory Month.

In Clay County Association our representative met with the Executive Committee and received unanimous endorsement of the campaign. The pastors, Sunday School superintendents and W. M. U. workers endorsed it and pledged to see that the campaign was presented in their churches.

In Perry County Association the pastors present agreed to the quotas suggested for their churches and in one instance a W. M. S. member agreed to see that the program was presented in her church if the pastor, who was absent, was not contacted meantime.

In Winston and Neshoba Counties our representatives were cordially received and the pastors graciously agreed to place the campaign appeal before their churches during October. The moderators in these associations were exceptionally kind and arranged that ample time was accorded for presentation of the campaign.

Dr. J. M. Walker of Aberdeen writes regarding the meeting of Monroe County Association that "All the pastors have pledged their support to the movement and opened their churches to me for speaking engagements or dates. I will speak at Amory on Sunday morning and at Smithville that night."

Dr. Walker also visited Chickasaw and Alcorn Associations in the interest of the campaign. He advises that at the Chickasaw Association he was accorded "the most favorable hour and a splendid hearing. All the pastors and W. M. U. workers and Sunday School people most heartily endorsed the work and promised to see that it was presented in their churches." Regarding his reception in the Alcorn Association Dr. Walker advises "When I was through they wanted to do something about it right now. So by standing vote the pastors and church leaders endorsed and pledged their fullest cooperation in putting on the campaign in their churches."

Dr. E. K. Cox of Gloster most effectively presented the campaign in the Copiah County Association, stating publicly that he was a convert to the program of completing the endowment of Mississippi Woman's College but believes now that the campaign is the most important matter before Mississippi Baptists at this time.

Rev. W. L. Holcomb of Mt. Olive presented the campaign at Covington County Association and advises that he has several engagements for presentation of the appeal to rural churches on week-day evenings.

Among other representatives reporting cordial receptions and effective results for the past week and the associations visited are Rev. Otis Jones, Pearl River County; Dr. Frederick E. Smith, Gulf Coast Association; Rev. H. T. McLaurin, Yazoo County Association; Dr. Otto Whittington, Holmes and Neshoba; Dr. W. E. Holcomb, Copiah, Winston and Neshoba; W. E. Stewart and C. S. Moulder, George County; R. F. Bass and D. W. Nix, Jackson County.

President Nelson of Mississippi College writes "I am very much interested in the movement to endow Mississippi Woman's College and should like very much to see it succeed. I shall be glad to speak for the movement as opportunity presents itself."

Further encouragement is obtained from the following facts:

- (1) In addition to Mr. and Mrs. W. S. F. Tatum, there are 43 subscribers in Hattiesburg whose pledges are for \$200 or more. These average \$625.32.
- (2) Outside Hattiesburg there were, on October 1, 91 individual pledges of \$100.00 or more. These average \$140.00.
- (3) Two individual subscriptions of \$1,000 each were received this week and others are seriously considering the possibilities to be derived from substantial investments in this campaign.

Send all money for endowment to Dr. R. B. Gunter, Baptist Building, Jackson; or to Mississippi Woman's College, F. D. Montague, Trustee, Hattiesburg

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